LINCOLN COUNTY
REGIONAL DEVELOPMENT AUTHORITY

Meeting Agenda
Lincoln County Regional Development Authority
June 29, 2026
4:30 p.m.

This is a virtual meeting only and there will be no physical location.

Members of the public may participate via Zoom at:

https://us02web.zoom.us/j/83465587311?pwd=NoLq6NFHXaVIkxN6P0dpHr1gmP0pXc.1

Dial: +1 669 900 6833

Meeting ID: 834 6558 7311

Passcode: 846151

ITEM

1. **CALL TO ORDER** – Chairman's welcome, roll call, determination of quorum and pledge of allegiance. (Discussion)

2. **PUBLIC COMMENT** – This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item. (Discussion)

3. **APPROVAL OF AGENDA** – Approval of the agenda for the Authority's meeting of June 29, 2026, including taking items out of sequence, deleting items and adding items which require action upon a finding that an emergency exists. **(For Possible Action)**

4. **APPROVAL OF MINUTES** – Review and approve minutes of the February 2, 2026 Lincoln County Regional Development Authority meeting. (**For Possible Action**) ***TAB 1***

5. **FINANCIAL REPORT AND EXPENDITURES** – Discussion and action on financial matters - the Lincoln County Regional Development Authority current financial report and invoices submitted for payment. **(For Possible Action**) ***TABs 2A, 2B, 2C and 2D***

6. **APPROVAL OF THE LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY'S FISCAL YEAR 2026-2027 BUDGET.** (**For Possible Action**) ***TAB 3***

7. **ACTION ON A WRITTEN REQUEST FOR THE LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY TO EXTEND THE PERIOD OF SERVICE IN ITS AGREEMENT WITH NEVADA AUTHORITY MANAGEMENT, LLC FOR PROFESSIONAL SERVICES. (For Possible Action)** ***TAB 4***

8. **APPROVAL OF INSURANCE RENEWAL WITH THE NEVADA PUBLIC AGENCY INSURANCE POOL AND PAYMENT OF PREMIUM FROM FISCAL YEAR 26-27 FUNDS, AND AUTHORIZATION FOR THE EXECUTIVE DIRECTOR TO SIGN THE RENEWAL ON BEHALF OF THE LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY. (For Possible Action)** ***TAB 5***

9. **APPROVAL TO CONTINUE LCRDA'S AGREEMENT WITH SAGE DIGITAL AGENCY TO HOST AND MANTAIN LCRDA.COM FOR AN ADDITIONAL 12 MONTH PERIOD BEGINING JULY 21, 2026 AT A COST OF $100.00 PER MONTH. (For Possible Action)** ***TAB 6***

10. **POSSIBLE APPROVAL FOR THE LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY TO RENEW A MASTER SERVICES AGREEMENT (MSA) WITH RESOURCES CONCEPTS, INC. FOR PROFESSIONAL SERVICES RELATED TO THE UTILIZATION OF PINYON-JUNIPER AND THE CRESTLINE INDUSTRIAL PARK FOR THE PERIOD OF JULY 1, 2026 TO JUNE 30, 2027 NOT TO EXCEED $20,000, AND TO AUTHORIZE THE LCRDA EXECUTIVE DIRECTOR TO APPROVE INDIVIDUAL TASK ORDERS PURSUANT TO THE MSA. (For Possible Action)** ***TAB 7***

11. **INTRODUCTION TO ILIANA GUADALUPE VILLEGAS, PHD SOCIOCULTURAL ANTHROPOLOGIST, EXTENSION EDUCATOR, LINCOLN COUNTY, NEVADA.** (Discussion)

12. **UPDATE FROM SIXCO NEVADA ON THE CRESTLINE INDUSTRIAL PARK.** (Discussion)

13. **UPDATE ON BUREAU OF LAND MANAGEMENT LAND SALES AND CONVEYANCE OF CRESTLINE ROAD TO LINCOLN COUNTY.** (Discussion)

14. **UPDATE ON THE NEVADA SHARED STEWARDSHIP AGREEMENT.** (Discussion) ***TAB 8***

15. **UPDATE ON COMMUNITY AND ECONOMIC DEVELOPMENT GRANT OPPORTUNITIES IN LINCOLN COUNTY AND THE CITY OF CALIENTE** (Discussion) ***TAB 9***

16. **UPDATE ON ACTIVITIES OF THE LINCOLN COUNTY AUTHORITY OF TOURISM.** (Discussion)

17. **BOARD MEMBER/EXECUTIVE DIRECTOR COMMENTS** – Board members and the Executive Director can make announcements, request information and discuss topics for future agendas. (Discussion)

18. **PUBLIC COMMENT** – This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item. (Discussion)

ADJOURN

Items on this agenda on which action may be taken are denoted as **(For Possible Action).**

Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time.

Notice to persons with disabilities: Members of the public who are disabled and require special assistance or accommodations at the meeting are requested to call (775) 443-7667 in advance so arrangements can be made.

This agenda was sent for posting on June 22, 2026 at the Lincoln County Courthouse (181 Main Street, Pioche, NV 89043) and electronically posted on Nevada's Public Notice Website (https://notice.nv.gov/) and electronically posted to the Lincoln County Regional Development Authority's website (https://lcrda.com/meeting-agendas-minutes/)

For further information or to obtain copies of board materials please contact Jeff Fontaine, Executive Director by Phone: (775) 443-7667 or Email: ccjfontaine@gmail.com

Tab 1

MINUTES
LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY (LCRDA) VIRTUAL MEETING

February 2, 2026

The meeting was called to order by Chairman Hurd at 4:30 pm.

Determination of Quorum: The following Board members were in attendance:

Mr. David Hurd, Chairman
Mr. Lynn Jackson
Commissioner Mike Reese
Councilwoman Betsy Comella
Mr. Nolan Avery
Mr. Varlin Higbee (joined at 4:41 PM)
Commissioner Lisa Poulsen (alternate)

Members absent:
Ms. Emilia Cargill
Mr. Jay Schofield
Councilman George T. Rowe

Members of the public: Marcia Hurd, LCAT; Derick Hembd, SixCo, Nevada

Public Comment: There was no public comment. Mr. Fontaine recognized Wendy Rudder and Lena Ocasio, USDA, who were attending the meeting.

Approval of Agenda: Chairman Hurd asked if there were any changes to the agenda and hearing none asked for a motion. Commissioner Reese moved to approve the agenda February 2, 2026 meeting agenda. It was seconded by Mr. Jackson and was approved unanimously.

Approval of Minutes: Chairman Hurd asked if there were any changes to the meeting minutes and hearing none asked for a motion. Commissioner Reese moved to approve the November 17, 2025 meeting minutes. It was seconded by Councilwoman Comella and approved unanimously.

Financial Report and Expenditures: Chair Hurd noted two pending invoices; $125.43 for Mr. Higbee's hotel room in Carson City and Mr. Fontaine's expenses for $8,662.95. Mr. Fontaine said that LCRDA received the second quarterly payment from GOED for a total of $32,000 for the year and that expenses to date were $21,832.

Commissioner Reese moved to approve the financial report financial and expenses. Mr. Avery seconded the motion which was approved unanimously. Mr. Higbee abstained.

DRAFT

Discussion and Possible Approval for Lincoln County Regional Development Authority to submit an application for a U.S. Department of Commerce, U.S. Economic Development Administration (EDA) FY 2025 Disaster Supplemental Grant and to authorize the executive director to submit the application on behalf of LCRDA. Mr. Fontaine said that the Lincoln County Board of Commissioners had been briefed this morning and he provided a background on the EDA grants and the history of flooding in Lincoln County. He discussed the three pathways for funding which require a minimum 20 percent match. He said that the first pathway is for a Planning Grant which is being submitted by the University Center for Economic Development, and the second is an Implementation Path grant to improve Crestline Road and purchase construction equipment for Lincoln County, and the third pathway is for an Industry Transformation Path grant to transform the economy by constructing solar and batter storage microgrid to power the Lincoln County Renewable Energy and Sustainability Complex. He said that they recently learned that private funding could not be used to match the Industry Transformation Path grant and that they are still trying to figure out how to provide the match. He said that LCRDA may apply for only one of the EDA FY 2025 disaster supplemental grants and suggested that it may be the third pathway but that may change. He said that the application for pathway three is still in flux. Chair Hurd said that Mr. Fontaine would submit the applications on behalf of LCRDA and Mr. Fontaine said that he wasn't sure that LCRDA would need to apply but suggested that the Board authorize him to submit an application.

Commissioner Reese motioned to authorize Mr. Fontaine to submit the grant on behalf of LCRDA. Mr. Jackson seconded the motion which was approved unanimously. Commissioner Reese said that motion is for submitting the application but that LCRDA still has a chance to not accept a grant if awarded. Mr. Fontaine noted that there is a lot of support from people to help find the match.

Update and Possible Action on the Bureau of Land Management's Proposed Land Sale Rounds 5-11 Project for 66 Parcels of Public Lands Totaling Approximately 5,500 Acres Pursuant to the Lincoln County Conservation, Recreation and Development Act of 2004 and Conveyance of Crestline Road to Lincoln County. Mr. Fontaine provided a background on the BLM land sale Rounds 5-11. He said that there was a recent meeting with BLM State Director Jon Raby and that the BLM recognizes that the parcels are needed for economic development and agreed to prioritize the sale of three parcels at Crestline by the end of the year. He also said that the BLM is prioritizing the conveyance of Crestline Road to the County and is open to expanding the right-of-way to 100 feet. He said that the BLM has authority to utilize categorial exclusion under NEPA to sell the parcels and convey Crestline Road which will expedite the process.

Update on the Lincoln County Renewable Energy and Sustainability Complex (LCRESC). Mr. Hembd provided an update on LCRESC and highlighted their partnership with infrastructure developer SDCL.

Update on Guardian Medal Resources Tempiute Tungsten Project. Mr. Fontaine provided a summary of his recent conversations with Guardian Medal Resources, which is headquartered in London, and a history of the mine. He said that tungsten is classified as a strategic mineral and that Guardian has two mines in Nevada; a new site in Mineral County and the other is an interest in the Tempiute Mine. He said that Guardian's priority is to complete the environmental approvals for the Mineral County site and that they are also moving forward with testing at the Tempiute site. He said that Guardian plans to start with reprocessing the existing stockpiles and tailings which would create as many as 30 jobs and also evaluate future expansion of the mine. Mr. Fontaine said that he discussed

needs for infrastructure and housing. Commissioner Poulsen said that workers would most likely live in Alamo and that there is currently limited housing available.

Update on Activities of the Lincoln County Authority of Tourism: Marcia Hurd said that LCAT is partnering with City of Caliente to establish a visitor center, a digital kiosk and wi-fi hot spot as a central location for visitors to Lincoln County. She also said that the 2026 Tourism Expo has been scheduled for February 28th. in Caliente. and invited Board Members and others to the Rural Roundup in Elko April 21-23. She said that LCAT now has self-guided tours on-line and has four excursion tours and LCAT is also doing an upgrade on their pop-up tours to include glamping, wine tours and dark sky viewing. Mr. Fontaine said that he had been communicating with Justin Veek from Alamo who is interested in expanding a single track trail system or dirt bikes in southern Lincoln County. Commissioner Poulsen said that they are looking at a parcel near the senior center for a motocross park.

Board Member/Executive Director Comments: Mr. Fontaine said that the owner of the Delamar Mine called him for help on getting interest to develop the mine.

Mr. Fontaine said that he saw a map of the new US93 fiber optic line which he said will be a huge opportunity for development, possibly to include data centers and that he has heard from property owners along US 93 who are interested in development. He said that LCRDA does not own lcrda.com and that he hasn't been successful in obtaining the domain from the owner and that we might need to change the domain to lcrda.net or something else. Lena Ocasio provided an overview of USDA value producer grants.

Public Comment: There was no public comment.

The meeting was adjourned at 5:54 p.m.

DRAFT

Tab 2A

Financial Report
Lincoln County Regional Development Authority
6/22/2026

	FY25/26 Budget	FY25/26 Actual
Revenues		
Unaudited Beginning Fund Balance	$120,000.00	$120,000.00
Governor's Office of Economic Development (Basic)	$64,000.00	$48,000.00
Lincoln County	$10,000.00	
City of Caliente	$1,000.00	
NDOT Church/Service Club Sign Payments	$648.00	
Corporate Support	$5,000.00	
Total Revenues	$80,648.00	$48,000.00
Expenditures		
P.O. Box Rental ($106.00 paid under Contract Services)	$100.00	
Travel	$8,000.00	$1,143.22[1]
Contract Services (Exec. Director.)	$50,000.00	$31,980.63[2]
RCI, Inc. Master Services Agreement	$20,000.00	$6,585.00[3]
Trade Show Expenses (Exec. Director)	$2,000.00	
Target Industry Analysis, Marketing and Prospect Dev.	$5,000.00	
Website Maintenance (Sage Digital Agency)	$1,200.00	$1,200.00
Liability Insurance	$1,400.00	$1,081.47
Capital Projects/Grant Match Fund	$90,000.00	
Other PJ Marketing	$3,500.00	
NDOT sign printing	$648.00	
Host Fund ($85.39 paid under Contract Services)	$800.00	$134.50
Unallocated	$18,00.00	
Total Expenditures	$200,648.00	**$42,124.82**

[1]Includes $1,017.79 pending approval 6/29/26
[2]Includes $13,017.00 pending approval 6/29/26
[3]Pending approval 6/29/26

Tab 2B

Monday, June 29, 2026

Ms. Amy Elmer
Lincoln County Auditor/Recorder
P.O. Box 218
Pioche, Nevada 89043

Invoice for Professional Services Rendered to the Lincoln County Regional Development Authority by Nevada Authority Management, LLC during the Period of January 27, 2026 to June 17, 2026.
THANK YOU!

Labor	112.0 hrs. @ 113.30/hr.
Subtotal Labor	$12,689.60
Expenses	
P.O. Box renewal	$106.00
RT 124 miles from Carson City to WNCC Fallon @ 72.5 cents/mile	$89.90
Host Lunch for SixCo at Longboards	$85.39
RT 63.6 miles from Carson City to BLM State Office @ 72.5 cents/mile	$46.11
Subtotal Expenses	$327.40
TOTAL	**$13,017.00**

NEVADA AUTHORITY MANAGEMENT, LLC
400 Bunker Hill Drive
Carson City, NV 89703

Time record for January 26 to June 22, 2026

DATE	ACTIVITY	HRS
1/27/2026	Participate in GOED monthly virtual meeting with regional development authorities	1
1/28/2026	Participate in weekly virtual meeting with SixCo and others, meet with RCI, Inc. re: EDA grants and presentation to the Joint Interim Standing Committee on Natural Resources	2
1/29/2026	Zoom meeting with Commssioner Reese and Shane Cheney re: Crestline Road improvements and equipment for EDA grant application	1
1/30/2026	Virtual meeting with GOED leadership Tom Burns , Dorian Stonebarger and Nathan Bouvet; Akeia Sanders,	1.5
2/2/2026	Update Lincoln County Commissioner, SixCo re: phone calls with Bill Vinnicombe re: LCRDA meeting	2.5
2/5/2026	Virtual meeting with Brycon Industries and SixCo re: cost estimate for modular pyrolosis unit for EDA grant	1
2/6/2026	Phone call with Tracy Larkin, NDOT Director re: flooding issues in Lincoln County/Caliente and EDA grant	0.5
2/9/2026	Develop slides and materials and meet with Jeremy Drew, RCI to prepare presentation of Pinyon-Juniper and Economic Development for the February 25th meeting of the Joint Interim Standing Committee on Natural Resources, update project costs estimates for Crestline Road improvements for EDA grant	4
2/11/2026	Participate in weekly virtual meeting with SixCo and others, finalize Pinyon-Juniper and Economic Development for the February 25th meeting of the Natural Resources Committee email Tom Burns, GOED Director, re: request for GOED to be the applicant for EDA Disaster Supplemental Grant, Industry Transformation Pathway	2
2/13/2026	Prepare/send email to BLM requesting letters of support for EDA Supplemental Disaster grants	0.5
2/19/2026	Participate in weekly virtual meeting with SixCo and others, phone calls to Nevada DCNR re: Pioche Honor Camp status, email NDOT Director Larkin requesting support for EDA Disaster grant to purchase equipment	2
2/23/2026	Prepare presentation on Pinyon-Juniper and Economic Development for the February 25th Natural Resources Committee meeting, prepare emails requesting letters of support for EDA Supplemental Disaster grant applications	4
2/24/2026	Meet with Jeremy Drew, RCI, re: coordination of PJ presentation and update on Crestline Rd. improvement project for EDA grant application	2
2/25/2026	Attend Natural Resources Committee meeting and present on Pinyon-Juniper and Economic Development	1
2/27/2026	Review support letter from BLM and respond, email to LaTarche Collins, EDA re: grant application questions	0.5
3/3/2026	Virtual meeting with Employ NV Business Hub which re: strategies to recruit, hire, train, and retain a skilled workforce throughout Southern Nevada	1
3/4/2026	Participate in weekly meeting with SixCo and others, prepare February 2, 2026 LCRDA meeting minutes	2.5
3/11/2026	Participate in weekly virtual meeting with SixCo and others	1
3/18/2026	Phone call with Alex Bacchus, GOED Northern Director re: update on GOED programs and Lincoln County	0.5
3/21/2026	Work on applications for EDA 2025 Supplemental Disaster grants for Crestline Road and Equipment	2
3/25/2026	Participate in weekly virtual meeting with SixCo and others, review and score applications for CDBG funds for Advisory Board	3.5
4/1/2026	Meet with Ryan Shane, Nevada Forester re: potential Lincoln County participation in the Nevada Shared Stewardship Agreement, quarterly meeting with BLM State Director Jon Raby, Commissioner Reese, Board Member Higbee, SixCo and Jeremy Drew, RCI re: Crestline road land transfers	3
4/2/2026	Continue work on EDA grants	4
4/6/2026	Prepare LCRDA presentation for 2026 CDBG Summit	1.5
4/7/2026	Drive to/from Fallon and attend/present at 2026 CDBG Summit, meet with Akiea Sanders, OFA	4
4/8/2026	Drive to/from Fallon and participate in CDBG Advisory Committee	3.5
4/10/2026	Prepare/submit GOED Q3 Report	2
4/14/2026	Participate in weekly virtual meeting with SixCo and others, phone call with LCB staff re: April 24th Legislative Public Lands Committee meeting agenda	1
4/16/2026	Continue work on EDA grants	3
4/20/2026	Continue work on EDA grants	5
4/21/2026	Virtual meeting with Lena Ocasio, USDA, re: USDA grant update opportunities	1

NEVADA AUTHORITY MANAGEMENT, LLC
400 Bunker Hill Drive
Carson City, NV 89703

4/22/2026	Participate in weekly virtual meeting with SixCo and others, follow up email for Jon Raby, BLM; virtual meeting with SixCo and Matt Sterzer re: SixCo project in Beaver County	2
4/23/2026	Phone calls with Wayne Klomp and Bill Vinnicmobe re: EDA grants, review BLM direct letter sale request for Crestline parcels	1.5
4/24/2026	Phone calls and research to gather more information on EDA grants	2.5
4/25/2026	Continue work on EDA grants	4
4/27/2026	Continue work on EDA grants	3.5
5/5/2026	Continue work on EDA grants (email BLM, SixCo and others for letters of support), prepare $200,648.00 economic development presentation for the Nevada Legislature's Joint Interim Committee on Revenue	4
5/6/2026	Participate in weekly virtual meeting with SixCo and others	0.5
5/11/2026	Prepare notes for May 13 Joint Interim Standing Committee on Revenue presentation	2
5/12/2026	Zoom meeting with Lincoln County Commissioners and staff re: EDA grants	1.5
5/13/2026	Attend joint Interim Standing Committee on Revenue meeting, present on Lincoln Co economic development	4
5/25/2026	Finalize EDA grant for Lincoln County	10
5/27/2026	Participate in weekly virtual meeting with SixCo and others, participate in virtual meeting with GOED, SixCo and Project Manta	1.5
5/29/2026	Follow up research/emails re: EDA grant application, phone call and follow up email with Bill Chan, Senator Cortez Masto's rural director, re: agenda for SixCo Washington D.C. meeting.	1.5
6/3/2026	Research sovereign wealth funds for infrastructure for possible bill draft request, virtual meeting with Mel Shedlon, GOED re: data center tax abatements	1.5
6/6/2026	Prepare emails for additional letters of support for EDA Supplemental Disaster grant application	1
6/8/2026	Virtual meeting with Alida, Ceballos, USDA, RDA Nevada Director, virtual meeting with Iliana Guadalupe, Lincoln County Cooperative Extension Agent	1
6/10/2026	Participate in weekly virtual meeting with SixCo and others	1
6/16/2026	Prepare draft agenda for the 6/29 LCRDA meeting, prepare additional materials for EDA grant	1
6/17/2026	Participate in weekly virtual meeting with SixCo and others, prepare LCRDA Board meeting backup materials	3.5
		112

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Box #: 851
Rental Start Date: 05/01/2026
Next Renewal Date: 04/30/2027
Customer Name: DAVID HURD

Grand Total: $106.00

Personal/Bus Check $106.00

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Google Maps

400 Bunker Hill Dr, Carson City, NV 89703 to US Bureau of Land Management Nevada State Office, 1340 Financial Blvd, Reno, NV 89502

Drive 31.8 miles, 38 min

400 Bunker Hill Dr
Carson City, NV 89703

Get on I-580/US-395 N from Mountain St and N Carson St

9 min (3.8 mi)

1. Head toward Calaveras Dr

0.2 mi

2. Turn right onto W Washington St

0.4 mi

3. Turn left onto Mountain St

1.2 mi

4. Turn right onto W Nye Ln

0.1 mi

5. Turn left onto N Carson St
   Pass by Burger King (on the right in 0.3 mi)

1.1 mi

6. Use the right 2 lanes to take the I-580 N/US-395 N ramp to Reno

0.7 mi

Follow I-580/US-395 N to Mill St in Reno. Take exit 34 from I-580/US-395 N

22 min (25.2 mi)

7. Merge onto I-580/US-395 N

25.0 mi

8. Take exit 34 for Mill Street

0.3 mi

Continue on Mill St to your destination

6 min (2.8 mi)

9. Turn right onto Mill St

2.0 mi

10. Slight right toward NV-659

253 ft

11. Merge onto NV-659

0.4 mi

12. Turn right onto Capital Blvd

456 ft

13. Turn right onto Financial Blvd

0.1 mi

14. Turn right

154 ft

15. Turn left

69 ft

16. Turn right

Destination will be on the left

167 ft

US Bureau of Land Management Nevada State Office
1340 Financial Blvd, Reno, NV 89502

Google Maps

400 Bunker Hill Dr, Carson City, NV 89703 to Western Nevada College-Fallon Campus, 160 Campus Wy, Fallon, NV 89406

Drive 62.0 miles, 1 hr 14 min

400 Bunker Hill Dr
Carson City, NV 89703

Take W Washington St and E William St to US-50 E

8 min (2.6 mi)

1. Head toward Calaveras Dr

0.2 mi

2. Turn right onto W Washington St

0.9 mi

3. Turn left onto N Stewart St

0.1 mi

4. Turn right after Jack in the Box (on the left)

Pass by El Pollo Loco (on the right in 1 mi)

1.4 mi

Continue on US-50 to Churchill County

1 hr 2 min (58.7 mi)

5. Continue onto US-50 E

30.9 mi

6. At the traffic circle, take the 2nd exit onto US-50/California Emigrant Trail heading to Fallon

2.6 mi

7. At the traffic circle, take the 2nd exit and stay on US-50/California Emigrant Trail heading to Fallon

Continue to follow US-50

17.1 mi

8. Merge onto US-50 E via the ramp to Fallon

Pass by Burger King (on the right in 8 mi)

8.2 mi

Take Auction Rd to Campus Wy in Fallon

3 min (0.7 mi)

9. Turn left after McDonald's (on the right)

499 ft

10. Continue onto Auction Rd

0.4 mi

11. Turn left onto Campus Wy

Destination will be on the right

0.2 mi

Western Nevada College-Fallon Campus
160 Campus Wy, Fallon, NV 89406

Tab 2C

Lincoln County Regional Development Authority
On-Call 2025 - 2026
RCI Project #26-114

Project Progress Report
For Services Provided January 1 – February 28, 2026

This is the initial invoice under this Contract.
All previous work was completed and invoiced under the previous contract.

Phase 1: Coordination, Minor Work & Project Management

- RCI coordinated with Executive Director Jeff Fontaine on a work, including the setup of all new fiscal year contract documents.
- On January 1, RCI sat in on an update meeting with the SixCo on the Lincoln County Biomass Project and Renewable Energy & Sustainability Complex.
- On February 25, RCI presented with Mr. Fontaine to the Nevada Legislature's Interim Committee on Natural Resources in Carson City. RCI also assisted Mr. Fontaine with development of the slide show that was presented.
- Per Mr. Fontaine's request, RCI worked with Peavine Construction to update a cost estimate for upgrades to Crestline Road for a possible federal grant through the Economic Development Association.

Contract Budget =	$10,000.00
Previously Billed =	$0.00
Billed this Month =	$3,905.00
Budget Remaining =	**$6,095.00**

Lincoln County Regional Development Authority
On-Call 2025 - 2026
RCI Project #26-114

Project Progress Report
For Services Provided March 1 – May 31, 2026

This is the initial invoice under this Contract.
All previous work was completed and invoiced under the previous contract.

Phase 1: Coordination, Minor Work & Project Management

- RCI coordinated with Executive Director Jeff Fontaine on a work, including the setup of all new fiscal year contract documents.
- On April 1, RCI participated in a meeting between LCRDA, 6-Company, and the County with the BLM Nevada State Office to discuss the Lincoln County Regional Sustainability Project.
- RCI provided follow-up information as requested by the Nevada Legislature's Interim Committee on Natural Resources in Carson City.
- Per Mr. Fontaine's request, RCI continued to update a cost estimate for upgrades to Crestline Road for a possible federal grant through the Economic Development Association (EDA). RCI also updated the Crestline Road Analysis Report.
- RCI drafted an EDA Budget Narrative and EDA Environmental Narrative for Mr. Fontaine's review.

Contract Budget =	$10,000.00
Previously Billed =	$3,905.00
Billed this Month =	$2,680.00
Budget Remaining =	**$3,415.00**

Resource Concepts, Inc.
Engineering • Surveying • Water Rights
Resource & Environmental Services
340 N. Minnesota Street • Carson City, Nevada 89703-4152
775 / 883-1600 • www.rci-nv.com

INVOICE

LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY
JEFF FONTAINE
400 BUNKER HILL DRIVE
CARSON CITY, NV 89703

Invoice number 26-0798
Date 06/08/2026
Project **26-114 LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY ON CALL 2025-26**

FOR PROFESSIONAL SERVICES RENDERED THROUGH 05/31/2026

26-114.1 - COORDINATION, COMMUNICATIONS & MINOR WORK REQUESTS

Professional Fees

	Hours	Rate	Billed Amount
PRINCIPAL RESOURCE SPECIALIST	7.50	230.00	1,725.00
PRINCIPAL RANGE SPECIALIST	3.00	205.00	615.00
PRINCIPAL RANGE SPECIALIST- ADVISORY	0.25	170.00	42.50
WORD PROCESSOR	3.00	85.00	255.00
Professional Fees subtotal	13.75		2,637.50

Expense

	Units	Rate	Billed Amount
V-8023-07 RCI-7 MILEAGE	50.00	0.85	42.50

Invoice total **2,680.00**

Thank you for your business! For your convenience, please visit https://www.gobillandpay.com/rci to make a secure online payment. Please email ar@rci-nv.com or call (775) 883-1600 and ask for Accounting to request a personalized online payment link. ACH (online bank check), debit card and credit card payments are accepted; an additional 3% processing fee will be added only to card payments. This invoice is due and payable upon presentation. Unpaid balances may be subject to a FINANCE CHARGE OF 1.5% PER MONTH (18% APR) after 30 days.

Resource Concepts, Inc.
Engineering • Surveying • Water Rights
Resource & Environmental Services
340 N. Minnesota Street • Carson City, Nevada 89703-4152
775 / 883-1600 • www.rci-nv.com

INVOICE

LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY
JEFF FONTAINE
400 BUNKER HILL DRIVE
CARSON CITY, NV 89703

Invoice number 26-0343
Date 03/13/2026
Project **26-114 LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY ON CALL 2025-26**

FOR PROFESSIONAL SERVICES RENDERED THROUGH 02/28/2026

26-114.1 - COORDINATION, COMMUNICATIONS & MINOR WORK REQUESTS

Professional Fees

	Hours	Rate	Billed Amount
PRINCIPAL RESOURCE SPECIALIST	15.50	230.00	3,565.00
PRINCIPAL RANGE SPECIALIST	0.50	205.00	102.50
RESOURCE SPECIALIST II	1.50	140.00	210.00
ACCOUNTING/BUSINESS MANAGER	0.25	110.00	27.50
Professional Fees subtotal	17.75		3,905.00

Invoice total **3,905.00**

Thank you for your business! For your convenience, please visit https://www.gobillandpay.com/rci to make a secure online payment. Please email ar@rci-nv.com or call (775) 883-1600 and ask for Accounting to request a personalized online payment link. ACH (online bank check), debit card and credit card payments are accepted; an additional 3% processing fee will be added only to card payments. This invoice is due and payable upon presentation. Unpaid balances may be subject to a FINANCE CHARGE OF 1.5% PER MONTH (18% APR) after 30 days.

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Engineering • Surveying • Water Rights
Resource & Environmental Services
340 N. Minnesota Street • Carson City, Nevada 89703-4152
775 / 883-1600 • www.rci-nv.com

Resource Concepts Inc

Sort order: Billing Manager
Project status to print: (All)
Task/Phase status to print: Active or Preliminary
WIP status: Billable, Deferred, On-Hold
Printing Notes

Monday, March 9, 2026

As of date: 2/28/2026

JEREMIAH DREW

26-114 LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY ON CALL 2025-26

Project Status: Active

LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY 02

1 COORDINATION, COMMUNICATIONS & MINOR WORK REQUESTS

Task/Phase Status: Active

WIP - Bill As Time & Expense
Billing Type: Time & Expense

Billing Cutoff: 02/28/2026

To Bill

	Date	Units	Rate	Amount	Units	Amount
Labor WIP Status: Billable						
RESOURCE SPECIALIST II						
CARL ERQUIAGA						
BILLABLE TIME	01/27/2026	1.00	140.00	140.00	1.00	140.00
Research PJ projects and find literature for Jeremy.						
BILLABLE TIME	01/28/2026	0.25	140.00	35.00	0.25	35.00
Sit in on Sixco-LCRDA Meeting per Jeremy's request.						
BILLABLE TIME	02/25/2026	0.25	140.00	35.00	0.25	35.00
Locate PJ articles for JD for interim committee						
Subtotal		1.50		210.00	1.50	210.00
PRINCIPAL RESOURCE SPECIALIST						
JEREMIAH DREW						
BILLABLE TIME	07/10/2025	1.00	230.00	230.00	1.00	230.00
Join Six Co / TNC call per Six Co's request.						
BILLABLE TIME	01/23/2026	1.00	230.00	230.00	1.00	230.00
With Derick H and Jeff F on project updates, pending Interim Public Lands Committee presentation, future meetings with BLM, etc.						
BILLABLE TIME	01/27/2026	0.25	230.00	57.50	0.25	57.50
Pull all past presentations and email to Jeff to start his outline for ICPL Meeting.						
BILLABLE TIME	01/28/2026	1.00	230.00	230.00	1.00	230.00
Meeting with Jeff F and Derick H Re: Update on LCRDA and 6 Co Project.						
Discuss presentation to IC on NR in Feb.						
BILLABLE TIME	01/31/2026	0.25	230.00	57.50	0.25	57.50
Set up new project.						
Contract doc.s to JF.						
BILLABLE TIME	02/04/2026	0.50	230.00	115.00	0.50	115.00
Check in on weekly Six Co call.						
Review and discuss slides for Int Public Lands Committee Meeting.						
BILLABLE TIME	02/09/2026	2.00	230.00	460.00	2.00	460.00
With JF on ILCPL Presentation Slides.						
BILLABLE TIME	02/10/2026	2.00	230.00	460.00	2.00	460.00
Update PP with JF inputs and suggestions.						
BILLABLE TIME	02/14/2026	0.50	230.00	115.00	0.50	115.00
With Jeno F, Peavine Const on updating cost est to spilt time and materials.						
With GS on how he completed original estimate and ideas on how to split out time and materials.						
Relay to JF.						
BILLABLE TIME	02/23/2026	1.00	230.00	230.00	1.00	230.00

JEREMIAH DREW

26-114 LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY ON CALL 2025-26

Project Status: Active

1 COORDINATION, COMMUNICATIONS & MINOR WORK REQUESTS

Task/Phase Status: Active

WIP - Bill As Time & Expense
Billing Type: Time & Expense

Billing Cutoff: 02/28/2026

		Date	Units	Rate	Amount	To Bill Units	To Bill Amount
Labor	WIP Status: Billable						
PRINCIPAL RESOURCE SPECIALIST							
JEREMIAH DREW							
	Review information from Peavine Construction on Unit Costs for Crestline Road.						
BILLABLE TIME		02/24/2026	3.00	230.00	690.00	3.00	690.00
	DRAFT Update Cost Estimate for Crestline Road, discuss wtih JF and call with Peavine on questions.						
	Practice presentation for NV Leg Interim Committee on Natural Resources.						
BILLABLE TIME		02/25/2026	2.00	230.00	460.00	2.00	460.00
	Presentation for NV Leg Interim Committee on Natural Resources.						
BILLABLE TIME		02/28/2026	1.00	230.00	230.00	1.00	230.00
	Update Crestline Road Cost Estimte for placement of Ag Base and addition of segment from Crestline to UT Line. To JF for review and input.						
	Subtotal		15.50		3,565.00	15.50	3,565.00
PRINCIPAL RANGE SPECIALIST							
JOHN L. MCLAIN							
BILLABLE TIME		01/28/2026	0.50	205.00	102.50	0.50	102.50
	meeting with Derick Hembd, SIxCo; Jeff Fontaine, LCED; Jeremy Drew and Carl Ertiaga, RCI, regarding progress with the SIxcCo proposed project in Lincoln County. Discussed the upcoming presentation to the Legis Natural Resources Committee on Feb 25 and a proposed approach by the team. Jeff provided a good overview of the 3 pathways needing funding through proposed grants etc. Jeremy will work on the presentation with Jeff for the Feb 25 meeting with the Legis Committee.						
	Subtotal		0.50		102.50	0.50	102.50
ACCOUNTING/BUSINESS MANAGER							
LYNNE J. SCOTT							
BILLABLE TIME		02/25/2026	0.25	110.00	27.50	0.25	27.50
	contract administration						
	Subtotal		0.25		27.50	0.25	27.50
	Labor total		17.75		3,905.00	17.75	3,905.00
	Phase Total				3,905.00		3,905.00

Phase Summary Reported % Complete Date Entered:

	Contract	Spent	%	Billed	%	Remaining	%	WIP	To Bill	
Labor	10,000.00	3,927.50	39			10,000.00	100	3,905.00	39	3,905.00
Total	10,000.00	3,927.50	39			10,000.00	100	3,905.00	39	3,905.00

Project Summary Reported % Complete Date Entered:

	Contract	Spent	%	Billed	%	Remaining	%	WIP	To Bill
Labor	10,000.00	3,927.50	39			10,000.00	100	3,905.00	3,905.00
Expense									
Consultant									
Total	10,000.00	3,927.50	39			10,000.00	100	3,905.00	3,905.00

Billing Report

Resource Concepts Inc

Sort order: Billing Manager
Project status to print: (All)
Task/Phase status to print: Active or Preliminary
WIP status: Billable, Deferred, On-Hold
Printing Notes
Monday, March 9, 2026

As of date: 2/28/2026

Report Total

	Contract	Spent	%	Billed	%	Remaining	%	WIP	To Bill
Labor	10,000.00	3,927.50	39			10,000.00	100	3,905.00	3,905.00
Expense									
Consultant									
Total	10,000.00	3,927.50	39			10,000.00	100	3,905.00	3,905.00

Tab 2D

Residence INN
BY MARRIOTT

Residence Inn® Washington, DC Dupont Circle
2120 P Street NW, Washington DC 20037 **P** 202.466.6800
Marriott.com/WASRI

Varlin Higbee
1187 Bar X Bar Rd
Alamo NV 89001-2008
Gov

Room: 1004
Room Type: STQT
Number of Guests: 1
Rate: $276.00
Clerk: JDW

Arrive: 02Jun26 Time: 04:35PM Depart: 05Jun26 Time: 05:55AM Folio Number: 58642

DATE	DESCRIPTION	CHARGES	CREDITS
02Jun26	Rm Chg STDO T1 Transient	276.00	
02Jun26	City Tax	44.02	
03Jun26	Rm Chg STDO T1 Transient	276.00	
03Jun26	City Tax	44.02	
04Jun26	Rm Chg STDO T1 Transient	276.00	
04Jun26	City Tax	44.02	
05Jun26	American Express		960.06
	Card #: AXXXXXXXXXXXXX1007/XXXX		
	Card Type: AMEX Card Entry: MANUAL Approval Code: 107946		

BALANCE: 0.00

Marriott Bonvoy Account # XXXXX9021. Your Marriott Bonvoy points/miles earned on your eligible earnings will be credited to your account. Check your Marriott Bonvoy account statement or your online statement for updated activity.

00005816

See our "Privacy & Cookie Statement" on Marriott.com.

Operated under license from Marriott International, Inc. or one of its affiliates.

Fwd: Your Tuesday evening trip with Uber

1 message

Varlin Higbee <higbeev@gmail.com> Fri, Jun 12, 2026 at 5:25 AM
To: Jeff Fontaine <ccjfontaine@gmail.com>

---------- Forwarded message ---------
From: **Uber Receipts** <noreply@uber.com>
Date: Tue, Jun 2, 2026 at 5:08 PM
Subject: Your Tuesday evening trip with Uber
To: <higbeev@gmail.com>

Uber

Jun 2, 2026
7:33 PM

Tip

Thanks for tipping, Varlin



We hope you enjoyed your ride this evening.

Total $26.93

Trip fare	$15.15
Booking Fee	$1.78
DCA Airport Surcharge	$5.00
Tip	$5.00

Payments

American Express ••••1007 $26.93
6/2/26 8:08 PM

Want to switch your payment method? Switch

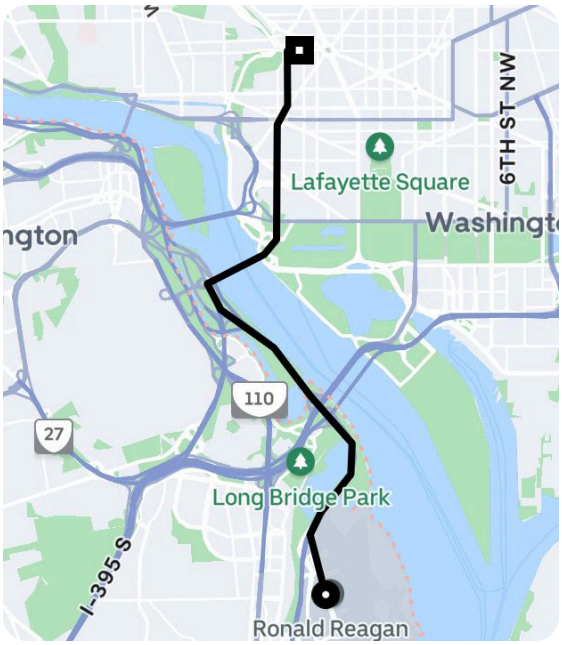
Download the receipt in a PDF format Download PDF

Trip details

UberX
4.84 miles, 15 minutes

7:42 PM
Smith Blvd, Arlington, VA 22202, US

7:57 PM
2120 P St NW, Washington DC, DC 20037, US



You rode with Ivan 4.98 ★

Receipt ID # 92f30afc-1054-4a65-a238-27f27e66db96

When you ride with Uber, your trips are insured in case of a covered accident. Learn more

Issued on behalf of Ivan

Want to review your trip history? My trips

Need help?

Our support team is happy to help with any concern you might have.

Contact support

Forgot something?

If you lost an item in the car, please report it using the link below.

Report lost item

Uber Technologies
1725 3rd Street,
San Francisco, California 94158

Fwd: Your Wednesday evening trip with Uber

1 message

Varlin Higbee <higbeev@gmail.com> Fri, Jun 12, 2026 at 5:24 AM
To: Jeff Fontaine <ccjfontaine@gmail.com>

---------- Forwarded message ---------
From: **Uber Receipts** <noreply@uber.com>
Date: Wed, Jun 3, 2026 at 3:45 PM
Subject: Your Wednesday evening trip with Uber
To: <higbeev@gmail.com>

Uber

Jun 3, 2026
6:18 PM

Tip

Thanks for tipping, Varlin



We hope you enjoyed your ride this evening.

Total $19.85

Trip fare	$12.83
Booking Fee	$1.03
DC Digital Dispatch Surcharge	$0.15
DC Fee	$0.84
Tip	$5.00

Payments

American Express ••••1007 $19.85
6/3/26 6:45 PM

Want to switch your payment method? Switch

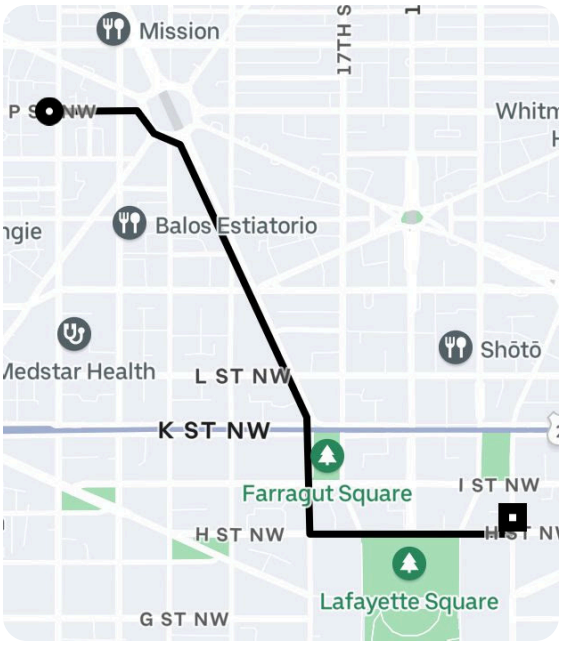
Download the receipt in a PDF format Download PDF

Trip details

UberX
1.21 miles, 9 minutes

6:25 PM
2120 P St NW, Washington DC, DC 20037, US

6:35 PM
809 15th St NW, Washington DC, DC 20005, US



You rode with ABDERRAHMANE 4.98 ★

Receipt ID # 380d6ce3-c9da-49ae-8f84-6f8dbff2986e

When you ride with Uber, your trips are insured in case of a covered accident. Learn more

Issued on behalf of ABDERRAHMANE

Want to review your trip history? My trips

Need help?

Our support team is happy to help with any concern you might have.

Contact support

Forgot something?

If you lost an item in the car, please report it using the link below.

Report lost item

Uber Technologies
1725 3rd Street,
San Francisco, California 94158

Fwd: Your Thursday evening trip with Uber

1 message

Varlin Higbee <higbeev@gmail.com> Fri, Jun 12, 2026 at 5:23 AM
To: Jeff Fontaine <ccjfontaine@gmail.com>

---------- Forwarded message ---------
From: **Uber Receipts** <noreply@uber.com>
Date: Thu, Jun 4, 2026 at 2:41 PM
Subject: Your Thursday evening trip with Uber
To: <higbeev@gmail.com>

Uber

Jun 4, 2026
5:10 PM

Tip

Thanks for tipping, Varlin



We hope you enjoyed your ride this evening.

Total $25.95

Trip fare	$18.70
Booking Fee	$0.81
DC Digital Dispatch Surcharge	$0.25
DC Fee	$1.19
Tip	$5.00

Payments

American Express ••••1007 $25.95
6/4/26 5:41 PM

Want to switch your payment method? Switch

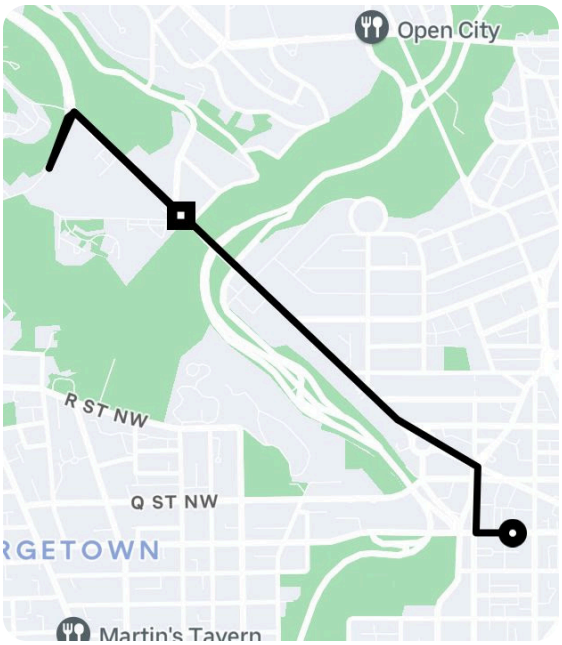
Download the receipt in a PDF format Download PDF

Trip details

UberX
1.78 miles, 16 minutes

5:14 PM
2120 P St NW, Washington DC, DC 20037, US

5:30 PM
3200 Whitehaven St NW, Washington, DC 20008, US



You rode with Melaku 4.96 ★

Receipt ID # 2d7e4700-5622-4728-93b9-003a6c7550e0

When you ride with Uber, your trips are insured in case of a covered accident. Learn more

Issued on behalf of Melaku

Want to review your trip history? My trips

Need help?

Our support team is happy to help with any concern you might have.

Contact support

Forgot something?

If you lost an item in the car, please report it using the link below.

Report lost item

Uber Technologies
1725 3rd Street,
San Francisco, California 94158

Tab 3

FY 2025-2026 DRAFT Budget
Lincoln County Regional Development Authority
Proposed 6/29/2026

	FY25-26 Adopted	FY26-27 Proposed
Revenues		
Unaudited Beginning Fund Balance	$120,00.00	$120,000.00
Governor's Office of Economic Development (Basic)	$64,000.00	$64,000.00
NDOT Church/Service Club Sign Payments	$648.00	$648.00
Lincoln County	$10,000.00	$10,000.00
City of Caliente	$1,000.00	$1,000.00
Corporate Support	$5,000.00	$5,000.00
Total Revenue	$80,648.00	$80,648.00
Expenditures		
P.O. Box Rental	$100.00	$109.00
Travel	$8,000.00	$8,000.00
Contract Services (Exec. Director)	$50,000.00	$50,000.00
RCI, Inc. Master Services Agreement	$20,000.00	$20,000.00
Trade Show Expenses (Exec. Director)	$2,000.00	$2,000.00
Target Industry Analysis, Marketing & Prospect Dev.	$5,000.00	$5,000.00
Website Maintenance (NV Central Media)	$1,200.00	$1,200.00
Liability Insurance/ Workers Comp	$1,400.00	$1,200.00
Capital Projects/Grant Match Fund	$90,000.00	$90,000.00
Other PJ marketing	$3,500.00	$3,500.00
NDOT sign printing	$648.00	$648.00
Host Fund	$800.00	$800.00
Unallocated	$17,000.00	$16,791.00
Total Expenditures	$200,648.00	$200,648.00

Tab 4

June 22, 2026

David Hurd
Chairman
Lincoln County Regional Development Authority
P.O. Box 851
Caliente, NV 89008-0851

Request for the Lincoln County Regional Development Authority to extend the period of service in its agreement with Nevada Authority Management, LLC to June 30, 2027

Dear Chairman Hurd,

Section 4 of the professional services contract between Nevada Authority Management, LLC and the Lincoln County Regional Development Authority pertains to contract term, and it reads as follows:

> "The period of service wherein Independent Contractor is authorized to provide the services described shall be October 15, 2018 through June 30, 2019 unless extended in writing by mutual consent of the AUTHORITY and Independent Contractor after a request for such an extension has been submitted to and approved by the AUTHORITY"

Please consider this letter a request that the Lincoln County Regional Development Authority extend the period of service in its contract with Nevada Authority Management, LLC to September 30, 2026.

Sincerely,

Jeffrey Fontaine
Manager
Nevada Authority Management, LLC

Tab 5

poolpact.com
The Power of the POOL

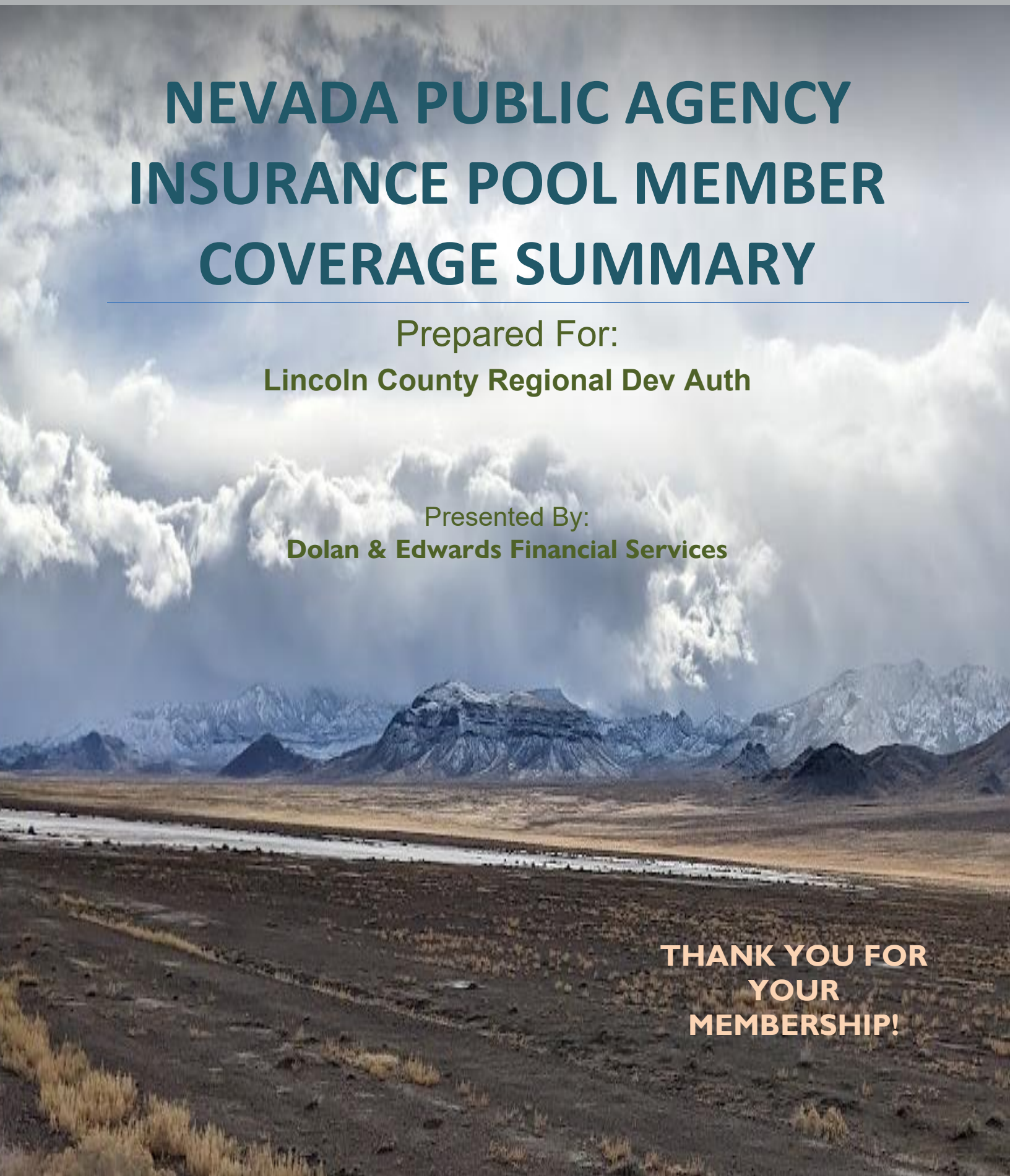
NEVADA PUBLIC AGENCY INSURANCE POOL MEMBER COVERAGE SUMMARY

Prepared For:

Lincoln County Regional Dev Auth

Presented By:

Dolan & Edwards Financial Services



Dear POOL Member:

Thank you for your continuing leadership commitment to serving your communities by fulfilling your public service mission. The POOL continues to offer programs, services and support for Members' financial security and collaborating with you in support of your mission.

This Member Coverage Summary reflects the successful negotiations with multiple markets to obtain cost-effective terms, conditions and pricing for approval by the POOL Board on behalf of all Members.

As owners of the POOL, you approved the extensive risk management services, such as POOL/PACT HR services including its training courses and ELearning modules on important HR topics. Enrollment in POOL's ELearning programs include Target Solutions Fire/EMS training, KnowBe4 email security training and more. ELearning continues to reach an increasing number of employees for convenient and cost-effective learning. POOL also maintains an ongoing focus on law enforcement policies and practices targeted jail and road operations with onsite and virtual assessments and sample policies.

We encourage you to discuss the POOL's services with staff and your agent. We regularly update our website and encourage you to visit www.poolpact.com to utilize a growing base of HR and risk management information in the resource libraries. While there, look for the POOL Coverage documents, board and committee agendas and minutes.

Thanks to all Member volunteers who serve on our boards and committees. These volunteers do a superb job of representing the interests of the Members of your POOL.

Sincerely,



Wayne Carlson
Executive Director
Nevada Public Agency Insurance Pool

NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

RENEWAL PROPOSAL	COVERAGE PERIOD	NAMED ASSURED	MAINTENANCE DEDUCTIBLE
	07/01/2026 – 07/01/2027 Standard Time	Lincoln County Regional Dev Auth	$1,000

Property Coverage

Coverage	Limit per Loss	
Property	$500,000,000	Per Schedule of Locations

The following sub-limits apply to Section V. C. Extensions of Property Coverage:

Accounts Receivable	$5,000,000 per loss
Arson Reward	10% up to $25,000 per loss
Debris Removal - Mold/ Asbestos	$100,000
Earthquake	$150,000,000 aggregate
Flood	$150,000,000 aggregate $25,000,000 aggregate - Flood Zone A
Equipment Breakdown	$150,000,000 per loss
• Loss of Income & Extra Expense	included
• Hazardous Substance Coverage	$250,000 per loss
• Spoilage Coverage	$250,000 per loss
• Data Restoration	$100,000 per loss
• Electrical Risk Improvements	$10,000
Expediting Expenses	$25,000 per loss
Unintentional Errors and Omissions	$5,000,000 per loss
Money and Securities	$500,000 per loss
Ordinance or Law – LEED Building	$500,000
Agreed Value Vehicles	Per Attachment D, if applicable

NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

Liability Coverage

The Limits of Liability are as *follows*:

Coverage	Limit per **Named Assured**	Annual Aggregate Limit per **Named Assured**
Per **Event**	$10,000,000	$10,000,000
All Sublimits are a part of and not in addition to the Limits of Liability. *Liability Sublimits:*		
• Additional Assured (Lessors) (Section I, item 2)	$2,000,000	
• Weed Spray Property Damage (Section IV, item 3 (B) (2) (ix))	$250,000	$250,000
• Emergency Response to Pollution (Section IV, item 3 (B) (2) (v))	$1,000,000	$1,000,000
• Criminal Defense Fees and Costs (Section VI, part C, item 4)	$50,000	$50,000
• Defense for Regulatory Agency Actions (Section VI, part C, item 16)	$50,000	
Sexual Abuse Sublimit (Section VI, part C, item 21)	$2,500,000	$2,500,000
Retroactive Date		*May 1, 1987 except as shown in Attachment C*

This summary is intended for reference only. For specific terms, conditions, limitations and exclusions, please refer to the POOL Coverage Form and Cyber Risk Coverage Form edition July 1, 2026.

NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

Cyber Risk Coverage:

	COVERAGE PERIOD	NAMED ASSURED	MAINTENANCE DEDUCTIBLE
	07/01/2025 – 07/01/2026 12:01 A.M., Standard Time	Per Attachment A	10%, up to $25,000 *

CYBER SECURITY RISK COVERAGE		
CYBER SECURITY RISK COVERAGE LIMITS	Limit per **Named Assured** Per **PRIVACY OR SECURITY EVENT**	Annual Aggregate Limit Per All **Named Assureds**
Coverage Limits – First and Third Party	$1,000,000	$1,000,000 up to $15,000,000 aggregate all POOL Members combined
The following sublimits are a part of and not in addition to the Limits of Liability:		
Cyber Crime Coverage	$500,000	
Retroactive Date		July 1, 2013

* Applies for failure to timely implement and comply with vulnerability assessment recommendations.

This summary is intended for reference only. For specific terms, conditions, limitations and exclusions, please refer to the POOL Coverage Form and Cyber Risk Coverage Form edition July 1, 2026.

NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

Environmental Liability Coverage

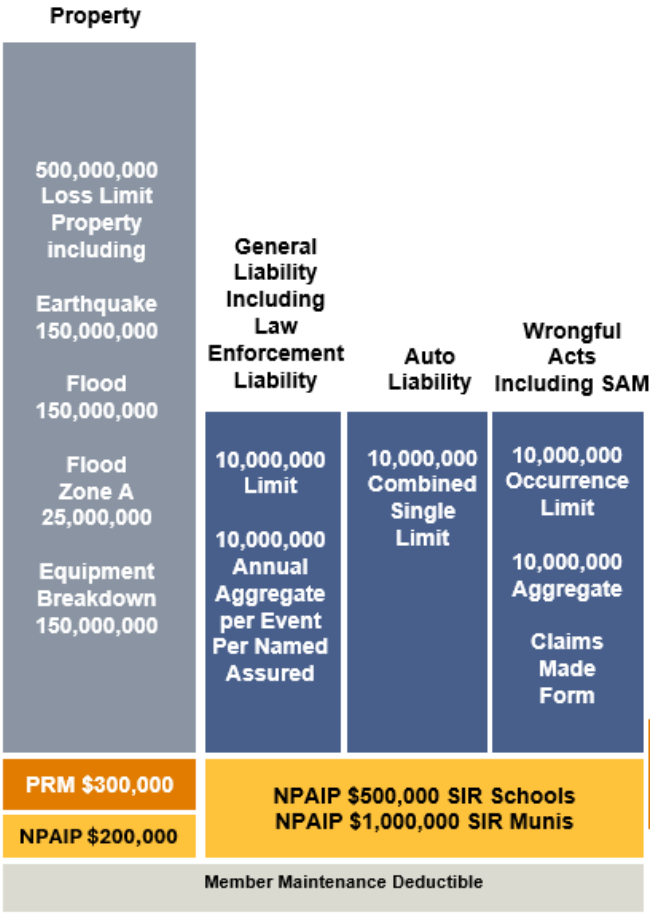
The Limits of Liability are as follows:

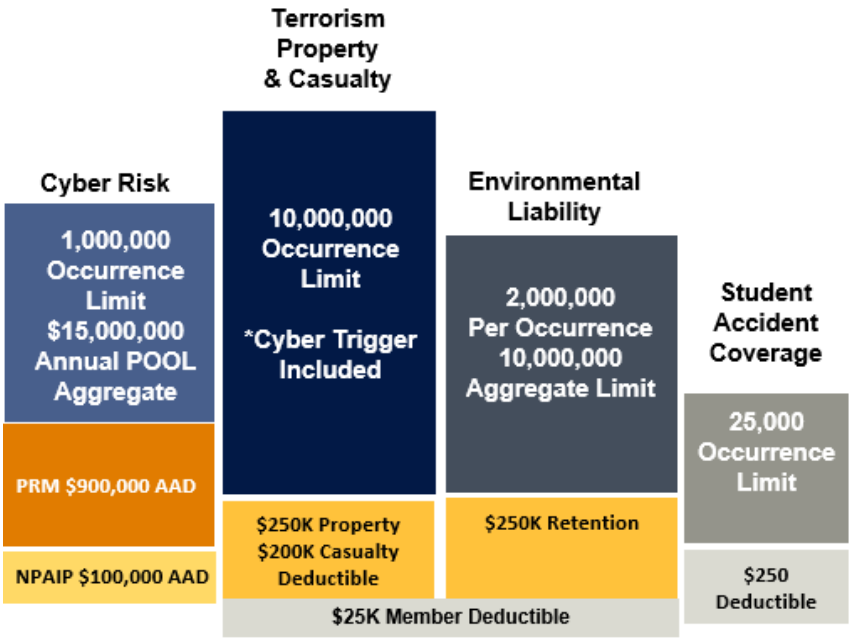
Coverage A	Third Party Claims for Bodily Injury, Property Damage or Remediation Expense
Coverage B	First Party Remediation Expense
Coverage C	Emergency Response Expense
Coverage D	Business Interruption

COVERAGE	DEDUCTIBLE	EACH INCIDENT LIMIT	AGGREGATE LIMIT
A,B,C	$25,000	$2,000,000	$10,000,000

COVERAGE	DEDUCTIBLE	BUSINESS INTERRUPTION LIMIT (Days)	BUSINESS INTERRUPTION LIMIT ($)
D	3 Days	365	$2,000,000

NPAIP 2026 - 2027 Program Structure





This summary is intended for reference only. For specific terms, conditions, limitations and exclusions, please refer to the POOL Coverage Form and Cyber Risk Coverage Form edition July 1, 2026.

NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

Member Contribution:

Total Cost:	**$ 999.45**
Agent Compensation:	**$ 69.96**
Total Program Cost Including All POOL Services:	**$1,069.41**

This summary is intended for reference only. For specific terms, conditions, limitations and exclusions, please refer to the POOL Coverage Form and Cyber Risk Coverage Form edition July 1, 2026.

NEVADA PUBLIC AGENCY INSURANCE POOL COVERAGE SUMMARY

Changes within the 2026-2027 Coverage:

1. Property Per Loss Limit Increased to $500,000,000
2. Equipment Breakdown Limit Increased to $150,000,000
3. Cyber Liability Changes
    a. $1,000,000 Limit/Aggregate Per Member for First- and Third-Party Liability
    b. $ 500,000 Sub-Limit for Cyber Crime Coverage
4. Exclusion that is specific to PFAS has been added
5. Definition for Agreed Value has been updated for Clarification
6. Added Requirements for retaining “Salvage” after a loss

Change to the Interlocal Cooperation Agreement:

1. Amended Article 22 to state that a Member giving 120-day Notice of Withdrawal Waives the two-thirds Board vote requirement under Article 23.A

Coverage:

Maintenance Deductible:	$1,000

	2025	2026	Percent (%) Change
Program Cost Comparison	$1,081.47	$1,069.41	-1.12%

Key Exposures:

	2025	2026	Percent (%) Change
Payroll	$	$	0.00%
Total Insured Property Values	$	$	0.00%
Auto Count	0	0	0.00%
Law Enforcement	0	0	0.00%
Employees	0	0	0.00%
Student ADA	0	0	0.00%
Teachers	0	0	0.00%

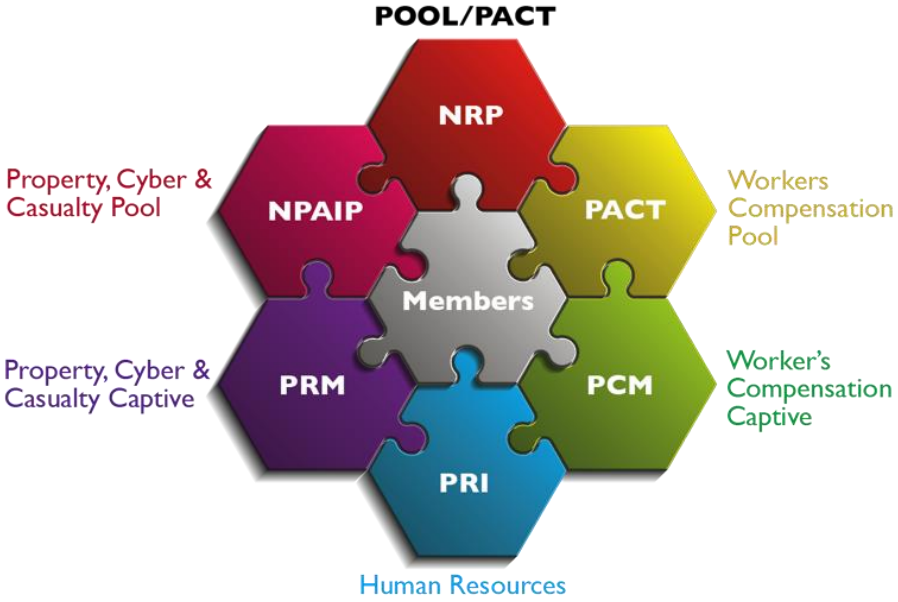
This summary is intended for reference only. For specific terms, conditions, limitations and exclusions, please refer to the POOL Coverage Form and Cyber Risk Coverage Form edition July 1, 2026.

POOL/PACT – HERE FOR YOU

Members Helping Members
In 1987, four Nevada counties formed their own risk sharing pool. Now over thirty years later, the majority of Nevada's public entities remain committed to each other and the mission of their risk pool organization. POOL/PACT continues to excel in providing an unparalleled level of service to our members. Our mission seeks to help members manage their risks so they can serve the public effectively.

The POOL Board is comprised of dedicated, hardworking, and ethical Member leaders focused on public risk management. They continue to do an excellent job of representing the interests of the Member-owners of POOL/PACT.

Our members continue to see great value in being part of POOL/PACT because of extensive services, which keeps membership retention strong. POOL/PACT encourages you to discuss the services we offer with your insurance agent – its valued partner in the POOL program.



POOL Executive Committee
Josh Foli - Chair (Lyon County)
Kim Todd – Director (Eureka County)
Amanda Osborne - Director (Elko County)
Dan Murphy – Vice Chair (Pershing Co.SD)
Weston Noyes – Fiscal Officer (Humboldt Co)
Ann Cyr - Director (Carson City SD)
Curtis Trujillo – Director (Incline Village GID)
Bryce Cranch - Director (Tahoe Douglas FPD)

PACT Executive Committee
Paul Sikora - Chair (Boulder City)
Russell Klein – Vice Chair (Lander CSD)
Amanda Osborne - Trustee (Elko County)
Josh Foli – Fiscal Officer (Lyon County)
Jackie Dunklee – Trustee (North Lale Tahoe FPD)
Alicia Heiser - Trustee (City of Winnemucca)
Joe Westerlund – Trustee (Town of Tonopah)

RISK MANAGEMENT BENEFITS AND SERVICES

POOL/PACT Enterprise Risk Management Committee

Develops, administers, and supervises Risk Management policy, procedure, and planning • Supports innovative risk reduction and/or mitigation programs • Develops and administers risk control techniques to reduce the frequency and severity of losses

Enterprise Risk Management Excellence Program

A voluntary program developed to assist POOL/PACT members achieve operational excellence in the delivery of public service though effective risk management • Develops understanding of Enterprise Risk Management – that risk management efforts of one department have a direct impact, either positive or negative, on the enterprise as a whole

Risk Management Grant Program

Educational Grants supporting risk management education and training opportunities • Risk Management Grants for risk management/mitigation projects or acquisitions • Visit www.poolpact.com/risk-grant.asp for more information

Online Safety Training

Active Shooter Response • Asbestos Awareness Training • Aversive Interventions • Back Safety in the Workplace • Bloodborne Pathogens Awareness • The Complex Quadriplex of Lifeguard Blindness • Cybersecurity Awareness • Ransomware Awareness • Defensive Driving • FERPA • GHS - Hazard Communication • Heat-Related Illness • HIPAA Privacy Rule • Lock-Out, Tag-Out • Mandatory Child Abuse Reporting Laws • MRSA Awareness for Correctional Employees • MRSA Awareness in Hospitals • Nevada Ethics in Government Law • Office Ergonomics • Open Meeting Law • OSHA – Rights and Responsibilities • Pool Chemical Safety • Slips, Trips, and Falls • Strip Search Training • Students in Transition • Sub-Administrator Training • Surviving an Active Shooter • Teaching Science Safely • Transporting Students with Special Needs • MSDSonline (SDS management)

Law Enforcement and Fire Protection

Partnership with leading law enforcement experts to provide Best-practice Road and Detention Operation Policies and Procedures • Detention Facility Assessments and Reports • Team Approach to Address Individual Needs Through Network of Subject Matter Experts in Law Enforcement, Jails/Corrections, Public Safety, and Criminal Justice • TargetSolutions Fire and EMS Training Platform • Mental Health – Fit for Retirement Wellness

Swimming Pool Safety Policies, Inspections, and Training

Aquatic Facility Assessment and Report • Annual Aquatic Risk Management Seminar • Best-practice Aquatic Facility Policy and Lifeguard Manual Templates

Cybersecurity Training and Policies

Onsite Passive Network Assessments (PNA) • Best-practice Data Security Policy Templates • Quarterly Cybersecurity Hot-Topic Webinars • Annual Cybersecurity Summit • KnowB4 Phishing Awareness Campaigns and Training • Knowb4 Cybersecurity Newsletter • Cyber Incident Response Plan Templates • Individualized Data- and Cybersecurity Advice and Support

School District Emergency Operations Plans, Training, and Policies

NRS-required Emergency Operation Plans (EOP) • Annual EOP updates • Emergency Management and Response Training • School Safety Training based on FEMA Guide for High Quality School Emergency Operations Plans • Hazard and Vulnerability Assessments and Reports

Site Safety Inspections AND Training

Playground & Parks Safety Surveys • Workstation Ergonomic Evaluations • Confined Space Risk Assessments • Facility Surveys • Fire Extinguisher Education • Respirator Fit Testing and Education • CPR/First Aid/AED • Accident Investigation Training • Back Safety and Lifting • Defensive and Distracted Driver Education • Workplace Violence • Personal Protective Equipment • Emergency Preparedness • OSHA Compliance Training • Written Workplace Safety Plan Training • Safety Committee Formation and Operation • Wellness/Health Education and Training

For More Information, Contact:

Marshall Smith, Risk Manager (marshallsmith@poolpact.com) or Jarrod Hickman, Risk Management Specialist (jarrodhickman@poolpact.com); (775) 885-7475; or visit www.poolpact.com.

PROGRAMS AND SERVICES AVAILABLE TO POOL/PACT MEMBERS

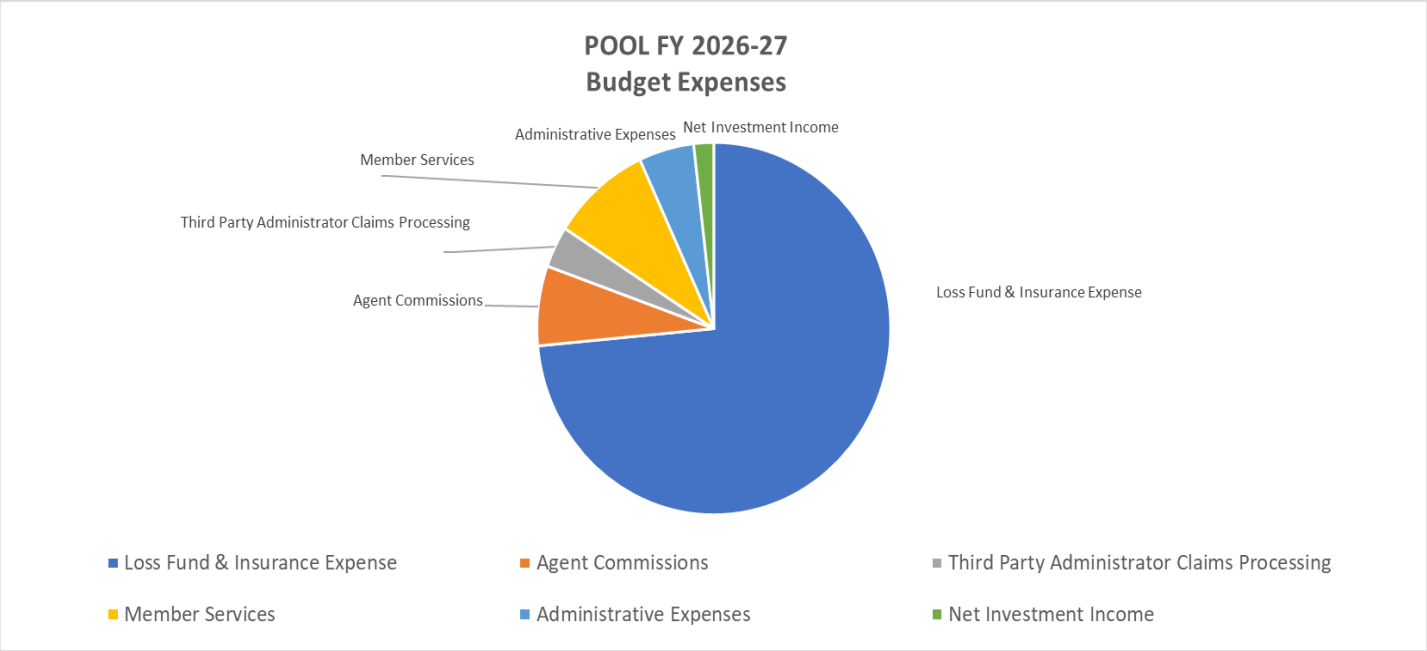


POOL/PACT HUMAN RESOURCES MEMBER SERVICES

A variety of services are offered through POOL/PACT HR. We work with each member individually to address their specific HR-related needs and reduce liability. The basic services include:

- Consultation with members to manage and resolve critical employment-related issues to include identifying options, providing step-by-step guidance, monitoring progress, and answering questions.
- In-person and virtual instructor-led training courses, workshops, and certificate programs.
- eLearning courses available 24/7.
- Webinars on HR-related topics.
- On-site assessments of members' HR practices with recommendations.
- Communication issued as "Alerts" to inform members of significant HR-related law or practice changes.
- On-site HR Briefings tailored to specific needs/requests of members.
- Sample personnel policies which may be adopted for use by members.
- Sample job description templates and numerous HR forms that can be tailored for use by members.
- Salary schedule database available on our website for member reference.
- Summary of HR-related legislation produced each legislative session.
- HR scholarships to assist member HR representatives in attaining nationally recognized HR certifications.
- Annual HR Conference providing HR representatives and CEOs valuable information on communication, leadership, and legal compliance.

POOL 2026-2027 APPROVED BUDGET AND EXPENSES



POOL Budget FY 26-27	Recommended Budget	FY 2026-27	% Allocation
Loss Fund & Insurance Expense	$ 22,148,029		75.5%
Agent Commissions	$ 1,974,942		6.7%
Third Party Administrator Claims Processing	$ 835,280		2.8%
Member Services	$ 2,668,393		9.1%
Administrative Expenses	$ 1,524,152		5.2%
Building Cost	$ 201,753		0.7%
Total Budget	***$ 29,352,549***		***100.0%***

POOL/PACT CONTACTS

Nevada Risk Pooling (NRP)
(775) 885-7475

Wayne Carlson, Executive Director, ext 132
waynecarlson@poolpact.com

Alan Kalt, Chief Financial Officer, ext 128
akalt@poolpact.com

Marshall Smith, Risk Manager, ext 104
marshallsmith@poolpact.com

Jarrod Hickman, Risk Manager, ext 133
jarrodhickman@poolpact.com

Mike Van Houten, eLearning Administrator, ext 101
eLearning@poolpact.com

Stephen Romero, Member Relations Manager, ext 110
stephenromero@poolpact.com

Jennifer Turner, Admin Data Analyst, ext 129
jenniferturner@poolpact.com

Beck Freeman, Admin Assistant, ext 125
beckfreeman@poolpact.com

Pooling Resources, Inc. (POOL/PACT HR)
(775) 887-2240

Stacy Norbeck, General Manager, ext 107
stacynorbeck@poolpact.com

Ashley Creel, Sr. HR Business Partner, ext 105
ashleycreel@poolpact.com

Lessly Monroy, Sr. HR Business Partner, ext 108
Lesslymonroy@poolpact.com

Sean Moyle, Sr. HR Business Partner, ext 103
seanmoyle@poolpact.com

Andrea Laughlin, HR Analyst, ext 113
andrealaughlin@poolpact.com

Robin Womack, HR Learning & Development, ext 106
robinwomack@poolpact.com

Davies Claims Solutions
Donna Squires, Claims Manager
(775) 329-1181
Donna.squites@us.davies-group.com

Margaret Malzahn, WC Claims Supervisor
(775) 329-1181
Margaret.malzahn@us.davies-group.com

NPAIP MEMBERSHIP

Counties:
Carson City
Churchill County
Elko County
Esmeralda County
Eureka County
Humboldt County
Lander County
Lincoln County
Lyon County
Mineral County
Pershing County
Storey County
White Pine County

Cities:
Boulder City
City of Caliente
City of Carlin
City of Elko
City of Ely
City of Fernley
City of Lovelock
City of Sparks
City of Wells
City of West Wendover
City of Winnemucca
City of Yerington

Towns:
Town of Gardnerville
Town of Genoa
Town of Minden
Town of Round Mountain
Town of Tonopah

School Districts:
Carson City School District
Churchill County School District
Douglas County School District
Elko County School District
Esmeralda County School District
Eureka County School District
Humboldt County School District
Lander County School District
Lincoln County School District
Lyon County School District
Mineral County School District
Nye County School District
Pershing County School District
Storey County School District
White Pine County School District

Fire Districts:
East Fork Fire Protection District
Moapa Valley Fire Protection District
Mt. Charleston Fire Protection District
North Lake Tahoe Fire Protection District
North Lyon County Fire Protection District
Pahranagat Valley Fire District
Tahoe Douglas Fire Protection District
Washoe County Fire Suppression
White Pine Fire District

Others:
Central Nevada Health District
Central Nevada Historical Society
Central Nevada Regional Water Authority
Community Chest, Inc
Consolidated Agencies of Human Services
County Fiscal Officers Association of Nevada
Douglas County Redevelopment Agency
Elko Central Dispatch
Elko Convention & Visitors Authority
Humboldt River Basin Water Authority
Lincoln County Regional Development
Mineral County Housing Authority
Nevada Association of Counties
Nevada Commission for the Reconstruction of the V & T Railway
Nevada League of Cities
Nevada Risk Pooling, Inc.
Nevada Rural Housing Authority
Nevada Volunteers
NevadaWorks
Pooling Resources, Inc.
Regional Transportation Commission of Washoe County
Truckee Meadows Regional Planning Agency
U.S. Board of Water Commissioners
Virginia City Tourism Convention
Western Nevada Regional Youth Center
White Pine County Tourism

Special Districts:
Alamo Water & Sewer District
Amargosa Library District
Baker Water and Sewer
Battle Mountain Hospital
Beatty Library District
Beatty Water & Sanitation District
Beatty GID
Canyon General Improvement District
Carson-Truckee Water Conservancy District
Carson Water Subconservancy District
Cave Rock Estates GID
Churchill County Mosquito, Vector

Special Districts (continue):
Douglas County Mosquito District
Douglas County Sewer
East Fork Swimming Pool District
Elko County Agricultural Association
Elko TV District
Fernley Swimming Pool District
Gardnerville Ranchos General Improvement District
Gerlach General Improvement District
Humboldt General Hospital
Incline Village General Improvement District
Indian Hills General Improvement District
Kingsbury General Improvement District
Lakeridge General Improvement District
Lincoln County Water District
Logan Creek Estates General Improvement District
Lovelock Meadows Water District
Marla Bay General Improvement District
Mason Valley Swimming Pool District
McGill Ruth Sewer and Water
Minden Gardnerville Sanitation District
Moapa Valley Water District
MT Grant General Hospital
Nevada Association of Conservation Districts
Nevada Association of School Boards
Nevada Association of School Superintendents
Nevada Tahoe Conservation District
Northern Nye County Hospital District
Pahrump Library District
Palomino Valley General Improvement District
Pershing County Water Conservation District
Sierra Estates General Improvement District
Silver Springs General Improvement District
Silver Springs Stagecoach Hospital
Skyland General Improvement District
Smoky Valley Library District
Southern Nevada Area Communication Council
Stagecoach General Improvement District
Sun Valley General Improvement District
Tahoe Douglas District
Topaz Ranch General Improvement District
Tahoe Reno Industrial General Improvement District
Tahoe Transportation District
Tonopah Library District
Truckee Meadows Water Reclamation Facility
Walker Basin Conservancy
Walker River Irrigation District
Washoe County Water Conservation District
West Wendover Recreation District
Western Nevada Development District
White Pine Television District #1
Zephyr Cove General Improvement District
Zephyr Heights General Improvement District

THANK YOU FOR YOUR MEMBERSHIP!

Tab 6

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INDEPENDENT CONTRACTOR AGREEMENT (RENEWABLE)

AGREEMENT, dated July 21, 2025 between the Lincoln County Regional Development Authority (hereinafter referred collectively as Organization) and Sage Digital Agency {hereinafter Independent Contractor).

Now, therefore, the parties hereto agree as follows:

1. EMPLOYMENT. The Organization shall employ the Independent Contractor, and the Independent Contractor shall serve the Organization upon the terms and conditions hereinafter set forth.

2. TERM AND EXTENSION. The employment of the Independent Contractor hereunder shall commence on 7/21/2025 and shall continue through the completion of the project; the Organization shall have the right and option to continue this Agreement hereunder for additional 12 month period(s) by giving the Independent Contractor notice not later than thirty days prior to each expiration period of its intentions to do so, and upon Company exercising such option, all of the terms and conditions of this Agreement applicable thereto shall continue in full force and effect for such additional period(s).

3. DUTIES. During the period or periods of the Independent Contractor's employment hereunder, the Independent Contractor shall serve the Organization and shall perform the following:

Host and maintain Organization's website hrbrwa.com as described to the Organization.

4. COMPENSATION. the Organization shall pay to the Independent Contractor $100.00/month for website hosting and maintenance.

5. RELATIONSHIP BETWEEN PARTIES. The Independent Contractor is employed by the Organization only for the purposes and to the extent set forth in this Agreement, and Independent Contractor to the Organization shall, during the period or periods of Independent Contractor's employment and services hereunder. be that of an Independent Contractor.

6. PROFESSIONAL RESPONSIBILITY. Nothing in this Agreement shall be construed to interfere with or otherwise affect the rendering of services by the Independent Contractor in accordance with the Independent Contractor's independent and professional judgment. The Independent Contractor shall perform all services in a good and workmanlike manner and in accordance with generally accepted practices.

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7. ENTIRE AGREEMENT. This Agreement shall be construed in accordance with Nevada laws and shall constitute the entire Agreement between the parties.

8. TERM/TERMINATION. This Agreement is effective as of the Effective Date and shall be effective until terminated in accordance with the terms of this Agreement.

The Organization may, upon written notice, without prejudice to any rights it may have, terminate this Agreement after providing 30 days notice for any reason. In the event of any such termination, the Independent Contractor shall be paid for all services, which it performed prior to such termination and which the Organization actually used or accepted.

The Independent Contractor may, upon written notice, without prejudice to any rights it may have, terminate this Agreement providing 30 days notice for any reason. In the event of any such termination, the Independent Contractor shall be paid for all Services, which it performed prior to such termination and which the Organization actually used or accepted.

Within twenty four hours of the termination of this Agreement, the Independent Contractor and/or its employees and subcontractors shall return to the Organization the product of all Services, including all source code, data, materials and other work product, and copies thereof, in their then current condition, whether created by Independent Contractor or supplied to it in connection with this Agreement. If and to the extent such data and materials in the Independent Contractor's possession is incapable of being returned, the Independent Contractor shall destroy or delete (to the extent practicable and undertake not to attempt to recover) all such information and copies thereof.

INDEPENDENT CONTRACTOR SAGE DIGITAL AGENCY	Organization
Docusigned by: 02937BF47DB94F4...	Jeff Fontaine
Signature	Signature
Alexander Jariv	Jeff Fontaine, Executive Director
Name/Title	Name/Title
8/13/2025	July 21, 2025
Date	Date

Tab 7

Resource Concepts Inc

MASTER SERVICE AGREEMENT

This Agreement is entered into this **1st** day of **July** , **2026**, by and between **Resource Concepts, Inc.** ("**RCI**") **and Lincoln County Regional Development Authority** ("**CLIENT**").

SECTION 1 – ON-CALL SERVICES

1.1 On-Call professional services **("SERVICES")** related to this Agreement will be performed by RCI at the request of CLIENT for a professional fee as the parties may subsequently agree. Such additional services will be attached to and made part of this Agreement by *Task Order Addendums*, signed, and dated by both parties. The scope of services, duties, and responsibilities of RCI will be described in each *Task Order Addendum* to be submitted to RCI by CLIENT during the term of this Agreement.

1.2 The fees for services under this Agreement will be accomplished on a "Time and Materials" basis, as described in *Section 4* of this Agreement, and outlined in the current *RCI Fee Schedule,* attached to and made a part of this Agreement.

1.3 RCI Shall not be responsible for job site safety, nor means, methods, techniques, and sequences of construction.

1.4 **Standard of Care** - In providing services under this Agreement, RCI shall perform in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing under similar circumstances at the same time and in the same or similar locality.

SECTION 2 – CLIENT RESPONSIBILITIES

CLIENT shall provide the following in a timely manner to avoid delay of the performance of SERVICES:

2.1 Designate a person to act as CLIENT's representative with respect to services to be rendered under this Agreement. Such representative shall have authority to act on CLIENT's behalf on all matters concerning the SERVICES.

2.2 Provide to RCI all existing data, plans, reports, and other information known to, in possession of, or under control of CLIENT which are relevant to the efficient execution of RCI's duties for the SERVICES and coordinate other available data and services of others pertinent to the SERVICES. Also, provide all criteria and full information as to CLIENT's requirements for the SERVICES, including design criteria, objectives and constraints, space, capacity and performance requirements, flexibility and expandability, and any budgetary limitations. Agree that RCI shall be entitled to rely upon all such CLIENT provided information and services of others in performing its work under this Agreement.

2.3 Compensate RCI for services performed, in accordance with *Section 4* of this Agreement.

SECTION 3 – PERIOD OF SERVICE

The term of this Agreement shall be effective from **July 1**, **2026 through June 30, 2027** and may be extended by mutual agreement between RCI and CLIENT under the *RCI Fee Schedule* in effect at the time of extension. Any extensions of this Agreement or updates to the *RCI Fee Schedule* shall be made in writing and shall incorporate the *RCI Fee Schedule* then in effect by attachment. The provisions of this Agreement assume the orderly and continuous progress of the SERVICES through completion. RCI's obligation to render SERVICES hereunder will extend for a period that may reasonably be required for the performance of RCI's SERVICES and required extensions thereto. If specific periods of time for rendering SERVICES are set forth, or specific dates by which SERVICES are to be completed are provided in *Task Order Addendums,* and such dates are exceeded through no fault of RCI, all SERVICES rendered, and reimbursable expenses will be compensated in accordance with the guidelines in *Section 4* of this Agreement. It is

recognized by the parties that permits and approvals based on agency time required to review SERVICES, are not within the control of RCI. RCI shall not be held liable for delays caused by factors beyond its reasonable control.

SECTION 4 – COMPENSATION

4.1 CLIENT agrees to pay RCI for SERVICES rendered hereunder, plus all reimbursable expenses, on a "Time and Materials" basis as outlined in the attached *RCI Fee Schedule*. Actual fees may vary based on regulatory requirements, changes in scope, timeframe or third-party costs not included in the scope of services and shall not exceed the estimate specified in *Task Order Addendums* by more than ten percent without CLIENT's written authorization. **Total fees for the term of this contract shall not exceed $20,000.**

4.2 Based on the nature of an ongoing professional relationship, no retainer will be required for each *Task Order Addendum*.

4.3 RCI shall submit monthly progress billings of services rendered and reimbursable expenses. Payments are due upon presentation of invoice and are past due thirty (30) days from the invoice date.

4.3.1 Past due accounts are subject to one and one-half percent (1½%) service charge per month.

4.3.2 Payment on delinquent invoices will be applied to accrued interest before the principal amount.

4.3.3 Time and expenses incurred in collection of past due amounts (including reasonable attorney and collection fees) will be added to total due.

4.3.4 RCI reserves the right to cease all work if any invoice is not paid within sixty (60) days of the date of that invoice, or after giving seven (7) days' notice to CLIENT (written or email), to suspend services under this Agreement until RCI is paid in full all amounts due for services performed, and expenses accrued, together with any finance charges.

4.4 If CLIENT objects to any portion of an invoice, CLIENT will so notify RCI in writing no more than fourteen (14) calendar days from the invoice date, identify the cause of disagreement, and pay that portion of the invoice not in dispute. RCI and the CLIENT agree to work together in resolving the CLIENT's objection and any unpaid balance.

4.5 Should the SERVICES be formally suspended or abandoned in whole or in part, RCI shall be compensated within thirty (30) days of submittal of a final billing for all services performed prior to the date of such formal notice by the CLIENT, including all reimbursable expenses due in accordance with the *RCI Fee Schedule.*

SECTION 5 – COST CONTROL

In the event of any change in CLIENT's budgetary or SERVICES requirements, or if the SERVICES are delayed, changed, or otherwise modified, RCI reserves the right to revise fees and services. CLIENT and RCI shall approve any changes to fees and SERVICES in writing and such changes shall be made part of this Agreement.

SECTION 6 – GENERAL CONSIDERATIONS

6.1 **Termination** - Services under this Agreement may be terminated by either party, CLIENT or RCI, with or without cause upon seven (7) days written notice (delivery by certified mail, return receipt requested) of intent to terminate. In the event of any termination, RCI will be compensated for all services rendered and reimbursable expenses accrued to the date of receipt of the notice of termination, including any termination expenses, prior to the release of any documents prepared by RCI.

6.2 **Reuse of Documents** - Reuse by the CLIENT of any drawings, specifications, reports, analyses, or other work products of RCI, in whole or in part, for other than the specific SERVICES covered in this Agreement, without the written permission of RCI, is not authorized by RCI and shall be at the CLIENT's sole risk. RCI shall not be liable for, and client shall defend, indemnify, and hold RCI harmless from any claims or damages arising out of any such unauthorized use by the CLIENT or by other's actions through the CLIENT.

6.3 Insurance - RCI shall provide, pay for, and maintain in force at all times the following insurance coverages while performing services under this Agreement:

6.3.1 Workers Compensation. In accordance with State of Nevada statutory requirements.

6.3.2 Professional Liability. $1,000,000 per claim and $2,000,000 aggregate.

6.3.3 General Liability. $1,000,000 each occurrence, $5,000 medical expenses (any one person), and $2,000,000 general aggregate.

6.3.4 Automobile Liability. $1,000,000 bodily injury (per person), $1,000,000 bodily injury (per accident), and $1,000,000 property damage (per accident).

6.3.5 Umbrella Liability. $3,000,000 each occurrence and $3,000,000 aggregate.

6.4 Controlling Law - This Agreement is governed by and construed in accordance with the laws of the State of Nevada. Should either party commence litigation to enforce or rescind any provision of this Agreement, if so awarded, the prevailing party will be entitled to recover, to the extent of the non-prevailing party's negligence, its collection costs, including reasonable attorney fees and costs, including without limitation all copy costs and expert and consultant fees and expenses, in that action and on all appeals from the other party.

6.5 Successors, Assigns and Beneficiaries

6.5.1 The parties hereby bind their respective partners, successors, executors, administrators, legal representatives, and, to the extent permitted by Paragraph 7.5.2, their assigns, to the terms, conditions, and covenants of this Agreement.

6.5.2 CLIENT shall not assign, sublet, or transfer any rights under or interest in this Agreement (including but without limitation, monies that may become due or are due) without the written consent of RCI, except to the extent that any assignment, subletting, or transfer is mandated by law, or the effect of this limitation may be restricted by law.

6.5.3 Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement. Nothing contained in this paragraph shall prevent RCI from employing such independent professional associates, subcontractors, and consultants, as RCI may deem appropriate to assist in the performance of services.

6.5.4 Except as may be expressly stated otherwise in this Agreement, nothing under this Agreement shall be construed to give any rights or benefits in this Agreement to anyone other than RCI and CLIENT, and all duties and responsibilities undertaken pursuant to this Agreement will be for the sole and exclusive benefit of RCI and CLIENT and not for the benefit of any other party.

6.6 Dispute Resolution - Any dispute, controversy or claim arising out of or relating to this Agreement, or the breach, termination, interpretation, or invalidity thereof (a "*Dispute*") shall be resolved as follows:

6.6.1 RCI and CLIENT shall endeavor for a period of four (4) weeks from formal notice by one party to the other to resolve the Dispute by negotiation. This period may be extended by written agreement of both parties.

6.6.2 If negotiations are unsuccessful, RCI and CLIENT shall, at the request of either, attempt to mediate the Dispute before a mutually acceptable mediator in Carson City, Nevada. The mediation shall be heard within four (4) weeks of the request for mediation unless both RCI and CLIENT extend the period in writing. Each party shall bear its own costs and expenses of the mediation, including attorney fees. The fees and costs of the mediator shall be borne equally by the parties.

6.6.3 In the event the Dispute is not successfully mediated, both RCI and CLIENT agree to submit the Dispute to litigation in the court of competent jurisdiction.

6.7 Indemnification - RCI agrees to hold harmless and indemnify CLIENT from loss or liability, financial or otherwise, resulting from bodily injury, including death, or property damage to CLIENT's property caused by any direct action, omission, failure to act, or negligence on the part of RCI, its employees, representatives, or subcontractors arising out of the performance of work under this Agreement by RCI; AND, CLIENT agrees to hold harmless and indemnify RCI from any loss or liability, financial or otherwise, resulting from any claim, demand, suit, action, or cause of action based on bodily injury, including death, or property damage to RCI, its

employees, representatives, subcontractors, vehicles or equipment caused by any direct action, omission, failure to act, or negligence on the part of CLIENT, its employees, or representatives, or by others under the direction or supervision of CLIENT.

6.8 Changes and Modifications - RCI and CLIENT agree that no change or modification to this Agreement, or any attachments hereto, shall have any force or effect unless the change is made in writing, dated, and made a part of this Agreement. The execution of the change shall be authorized and signed in the same manner as this Agreement.

6.9 Licenses - RCI shall procure and maintain all required licenses and certifications for the SERVICES to be performed.

6.10 Severability - In the event any provision of this Agreement shall be held invalid and unenforceable, the remaining provisions shall remain valid and binding upon both parties.

6.11 Waiver - One or more waivers by either party of any provision, term, condition, or covenant shall not be construed by the other party as a subsequent breach of the same.

6.12 Conflicts of Interest – In the event that the CLIENT requests a service that may result in a conflict of interest for RCI or one of RCI's other clients, RCI will immediately notify the client's designated representative, disclose the potential conflict and work through the appropriate course of action if and before a *Task Order Addendum* for the given service is signed and work commences.

6.13 Extent of Agreement - This Agreement, including all Exhibits, and any and all amendments, modifications, and supplements duly executed by the parties in accordance with this Agreement, govern and supersede any and all inconsistent or contradictory terms, prior oral or written representations or understandings, conditions, or provisions set forth in any purchase orders, requisition, request for proposal, authorization of SERVICES, notice to proceed, or other form or document issued by CLIENT with respect to the SERVICES.

IN WITNESS WHEREOF, the parties have executed this Master Services Agreement on the dates indicated below to be effective for the period of service above written.

CLIENT (billing contact)

Client Name: Lincoln County Regional Development Authority Billing Contact Name: Jeff Fontaine Title: Executive Director

Billing Address: PO Box 851 City: Caliente State: NV Zip: 89008-0851

Ph #: Cell #: 775 443-7667 Email: ccjfontaine@gmail.com

Billing Invoice Preference: ☒ Email ☐ USPS *(choose one or both)*

Authorized By: *(Signature)* Title: Date:

☐ Same as Client billing contact Info.

CLIENT (project contact)

Contact Name: Title:

Contact Address: City: State: Zip:

Ph #: Cell #: Email:

RCI

RCI Principal: *(Signature)* Title: Jeremy Drew, Principal Date: June 19, 2026

RCI Project Manager: Jeremy Drew Ph#: (775) 883-1600 Email: jeremy@rci-nv.com

Resource Concepts Inc

2026 FEE SCHEDULE

		Billing Rate ($)
ENGINEERING SERVICES	Principal Engineer	255.00
	Engineering Director	245.00
	Engineering Project Manager	240.00
	Senior Engineer II	225.00
	Senior Engineer I	200.00
	Project Engineer II	190.00
	Project Engineer I	180.00
	Staff Engineer	165.00
	Engineering Intern	140.00
	Resident Project Representative [1/2/]	135.00
	Field Inspector [1/ 2/]	130.00
	Engineering Technician II [1/ 2/]	105.00
	Engineering Technician I [1/ 2/]	95.00
SURVEYING SERVICES	Principal Surveyor	250.00
	Survey Director	240.00
	Survey Project Manager	215.00
	Senior Land Surveyor	210.00
	Licensed Land Surveyor	195.00
	Senior Survey Technician II [1/ 2/]	190.00
	Senior Survey Technician I [1/ 2/]	175.00
	Survey Technician II [1/ 2/]	165.00
	Survey Technician I [1/ 2/]	120.00
	One-Person Survey Crew II [1/ 2/]	195.00
	One-Person Survey Crew I [1/ 2/]	175.00
	Two-Person Survey Crew II [1/ 2/]	290.00
	Two-Person Survey Crew I [1/ 2/]	250.00
	Three-Person Survey Crew II [1/ 2/]	365.00
	Three-Person Survey Crew I [1/ 2/]	315.00
	Specialized Equipment *(per day)*	500.00
WATER RIGHTS SERVICES	Principal Water Rights Specialist	250.00
	Water Rights Director	235.00
	Water Rights Project Manager	225.00
	Senior Water Rights Surveyor	210.00
	Senior Water Rights Engineer	205.00
	Water Rights Surveyor	190.00
	Senior Water Rights Specialist	180.00
	Water Rights Specialist II	160.00
	Water Rights Specialist I	145.00
	Water Rights Technician II	130.00
	Water Rights Technician I	115.00
	Water Rights Intern	90.00

[1/] *Overtime & Saturdays ..... 1.5x regular hourly rate*
Sunday & Holidays ..... 2x regular hourly rate

[2/] *These rates will be adjusted for services subject to certified payroll reporting & Prevailing wages under the Davis-Bacon Act.*

***Terms of Payment**: Invoices are due upon presentation and are past due thirty (30) days from invoice date. Past due accounts are subject to one and one-half percent (1½ %) service charge per month, or the maximum allowed by law. Payment on delinquent invoices will first be applied to accrued interest and then to the principal amount. Time and expenses incurred (including any attorney's fees and collection costs) will be added to the total amount due. RCI accepts credit card payments, subject to a 3% processing fee added to the total by the credit card processor.*

*This confidential information is intended only for the use of **Lincoln County Regional Development Authority and is valid for the attached Master Service Agreement dated July 1, 2026.** This information should not be distributed without the written authorization of RCI.*

CARSON CITY
340 North Minnesota St.
Carson City, NV 89703-4152
(775) 883-1600 • fax: (775) 883-1656

Engineering • Surveying • Water Rights
Resources & Environmental Services
www.rci-nv.com

LAKE TAHOE
276 Kingsbury Grade, Ste. 206
Stateline, NV 89449
(775) 588-7500 • fax: (775) 589-6333

Resource Concepts Inc

2026 FEE SCHEDULE

		Billing Rate ($)
MAPPING SERVICES (CAD & GIS)	Mapping Specialist II	135.00
	Mapping Specialist I	125.00
	Mapping Analyst	115.00
	Mapping Technician II	105.00
	Mapping Technician I	95.00
ENVIRONMENTAL SERVICES	Principal Environmental Specialist	245.00
	Principal Environmental Specialist—Advisory	220.00
	Environmental Project Manager	220.00
	Certified Environmental Manager	210.00
	Senior Environmental Specialist II	190.00
	Senior Environmental Specialist I	180.00
	Environmental Specialist II	150.00
	Environmental Specialist I	140.00
	Environmental Technician II [1/]	125.00
	Environmental Technician I [1/]	110.00
	Environmental Intern [1/]	95.00
NATURAL RESOURCE SERVICES*	Principal Resource Specialist	240.00
	Resource Director	220.00
	Resource Project Manager	200.00
	Senior Resource Specialist II	185.00
	Senior Resource Specialist I	170.00
	Resource Specialist II	150.00
	Resource Specialist I	130.00
	Resource Technician II [1/]	115.00
	Resource Technician I [1/]	105.00
	Resource Intern [1/]	90.00
	**Manager & Resource Specialist disciplines include: Biologist, Botanist, Fluvial Geomorphologist, Geologist, NEPA Specialist, Policy Specialist and Facilitator, Wildlife Biologist and Wetland Specialist*	
RANGE SERVICES	Principal Range Specialist	215.00
	Principal Range Specialist—Advisory	180.00
	Range Project Manager	180.00
	Senior Range Specialist II	160.00
	Senior Range Specialist I	145.00
	Range Conservationist II	120.00
	Range Conservationist I	110.00
	Range Technician II [1/]	100.00
	Range Technician I [1/]	90.00
	Range Intern I [1/]	80.00

[1/] *Overtime & Saturdays* ..... *1.5x regular hourly rate*
Sunday & Holidays ..... *2x regular hourly rate*

Terms of Payment: *Invoices are due upon presentation and are past due thirty (30) days from invoice date. Past due accounts are subject to one and one-half percent (1½ %) service charge per month, or the maximum allowed by law. Payment on delinquent invoices will first be applied to accrued interest and then to the principal amount. Time and expenses incurred (including any attorney's fees and collection costs) will be added to the total amount due. RCI accepts credit card payments, subject to a 3% processing fee added to the total by the credit card processor.*

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Resource Concepts Inc

2026 FEE SCHEDULE

		Billing Rate ($)
ADMINISTRATIVE SERVICES	Accounting/Business Manager	110.00
	Computer Technician	105.00
	Accounting Staff	90.00
	Desktop Publisher	90.00
	Word Processor	85.00
	Secretary	75.00
	Technical Aide	70.00

Expenses

Travel Expenses	*Mileage (2-Wheel Drive / 4-Wheel Drive)*	*0.85 / 1.00 mile*
	ATV w/Trailer – Day Use	*150.00 day*
	UTV w/Trailer – Day Use	*225.00 day*
	Per Diem: Per State (GSA) Rates for Meals & Incidentals	*Varies by Location*
	Lodging	*Cost Plus 15%*
Copies, Prints & Plots *(b/w & color)*	*8½" x 11" to 11" x 17" black/white prints & copies*	*0.20 each*
	8½" x 11" to 11" x 17" color prints & copies	*0.60 each*
	24" x 36" & up black/white plots	*3.50 each*
	24" x 36" & up color plots	*9.00 each*
	24" x 36" Mylar	*22.50 each*
GIS Prints & Plots* *(color)*	*8½" x 11" to 11" x 17" GIS color prints*	*3.50 each*
	24" x 36" GIS color plot	*17.00 each*
	Up to 36" x 72" GIS custom color plot	*22.50 each*

** When using an aerial, photo or quad background*

Third-Party Administrator Fees *Cost Plus 15%*

Other Reimbursable Expenses *Cost Plus 15%*

Consultants/Contractors *Cost Plus 15%*

Legal Services: *Depositions and Expert Witness – Preparation and Testimony 2x regular hourly rate*

Terms of Payment: *Invoices are due upon presentation and are past due thirty (30) days from invoice date. Past due accounts are subject to one and one-half percent (1½ %) service charge per month, or the maximum allowed by law. Payment on delinquent invoices will first be applied to accrued interest and then to the principal amount. Time and expenses incurred (including any attorney's fees and collection costs) will be added to the total amount due. RCI accepts credit card payments, subject to a 3% processing fee added to the total by the credit card processor.*

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Resource Concepts Inc

TASK ORDER ADDENDUM #1

Date of Task Order Addendum #1:	**July 1, 2026**
Client:	Lincoln County Regional Development Authority
Project Name & Number:	LCRDA - On-Call Technical Support 26-TBD
Governing Agreement & Date:	Master Services Agreement dated July 1, 2026

This Task Order Addendum #1 is for additional scope of work requested by CLIENT that is not addressed in the Governing Agreement, and is subject to the same terms and conditions. CLIENT agrees to the following:

Scope of Work: **Estimated Budget: $10,000.00**

Phase #1: Coordination, Communications, Minor Work Requests & Project Management

Description of Work: Coordinate with LCRDA through its designated point of contact, Executive Director Jeff Fontaine. Communicate with the LCRDA Board and entities as requested. Standard communications would include, but not be limited to:

- In-person, telephonic and/or virtual attendance at LCRDA Board meetings as necessary / requested.
- Other meetings that RCI may attend to keep up on items of LCRDA interest:
  - Meetings with companies interested in developing a biomass-based business or other natural resource-based business within Lincoln County; and,
  - Project or program specific meetings of interest held by: BLM, Forest Service, or other pertinent Federal or State entities.

This Phase will also be used to cover minor work requests that require less than $2,500 (10-20 hours) to complete, Project Management activities such as completing requested Task Order Amendments as well as monthly progress and budget reporting.

Deliverables:

- Attendance (in-person, telephonic or virtual) at all meetings as appropriate.
- Support materials for any meetings or presentations requested, provided in a timely fashion to comply with Nevada Open Meeting Law.
- A written, email, or verbal summary of any meetings attended with entities other than the LCRDA as well as any pertinent information or handouts from such meetings.
- Copies of all formal written correspondence or comment provided for minor work items.
- Task Order Amendments for requested work over $1,000.
- Monthly progress report, budget summary and invoices for all active Task Order Amendments.

CLIENT (billing contact)

Client Name: Lincoln County Regional Development Authority Billing Contact Name: Jeff Fontaine Title: Executive Director

Billing Address: PO Box 851 City: Caliente State: NV Zip: 89008-0851

Ph #: _____ Cell #: 775 443-7667 Email: ccjfontaine@gmail.com

Billing Invoice Preference: ☒ Email ☐ USPS *(choose one or both)*

Authorized By: *(Signature)* _____ Title: _____ Date: _____

☐ Same as Client billing contact Info.

RCI

RCI Principal: *(Signature)* _____ Title: Jeremy Drew, Principal Date: June 18, 2026

RCI Project Manager: Jeremy Drew Ph#: (775) 883-1600 Email: jeremy@rci-nv.com

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Tab 8

Click here for the Nevada Shared Stewardship Agreement Webpage