

**Meeting Agenda**  
**Lincoln County Regional Development Authority**  
**February 3, 2020**  
**4:30 p.m.**  
**Caliente City Hall City**  
**Council Chambers**  
**100 Depot Avenue**  
**Caliente, NV 89008**

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**Notes:** 1. Items on this agenda on which action may be taken are followed by the term "**Possible Action.**"  
2. Items on this agenda may be taken out of order, combined with other agenda items for consideration, removed from the agenda, or delayed for discussion at any time.  
3. Reasonable efforts will be made to assist and accommodate physically handicapped persons attending the meeting. Please call 775-443-7667 in advance so arrangements can be made.  
4. For further information or to obtain copies of board materials contact Jeff Fontaine, Executive Director, (775-443-7667) or ccjfontaine@gmail.com

**ITEM**

1. **CALL TO ORDER** – Chairman’s welcome, roll call, determination of quorum and pledge of allegiance. (Discussion)
2. **PUBLIC COMMENT** – This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item. (Discussion)
3. **APPROVAL OF MINUTES** – Review and approve minutes of the November 4, 2019 Lincoln County Regional Development Authority meeting. (**Possible Action**) [TAB 1](#)
4. **FINANCIAL REPORT AND EXPENDITURES** – Discussion and action on financial matters - the Lincoln County Regional Development Authority current financial report and invoices submitted for payment. (**Possible Action**) [TAB 2A](#), [TAB 2B](#) and [TAB 2C](#)
5. **UPDATE ON THE STATUS OF GRANTS AWARDED TO THE LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY FROM THE NEVADA OFF HIGHWAY VEHICLES PROGRAM TO INSTALL INFORMATIONAL KIOSKS IN LINCOLN COUNTY AND NEVADA DIVISION OF STATE PARKS RECREATIONAL TRAILS PROGRAM TO DEVELOP TRAIL MAPS.** (Discussion)
6. **UPDATE ON NEVADA DEPARTMENT OF TRANSPORTATION COMMUNITY SIGNS.** (Discussion)
7. **UPDATE AND POSSIBLE ACTION REGARDING THE NEVADA DEPARTMENT OF TRANSPORTATION PROJECT TO CONSTRUCT A MULTI-USE PATH FROM THE CALIENTE DEPOT TO KERSHAW-RYAN STATE PARK.** (**Possible Action**)

8. **DISCUSSION AND POSSIBLE ACTION TO RECOMMEND TO LINCOLN COUNTY A FEASIBILITY STUDY AND THIRTY PERCENT DESIGN FOR IMPROVEMENTS TO APPROXIMATELY ELEVEN MILES OF CRESTLINE ROAD FROM NEVADA STATE ROUTE 319 TO LINCOLN COUNTY PARCEL NUMBER 01306006 FOR A FEDERAL LANDS ACCESS PROGRAM GRANT AND TO AUTHORIZE THE LCRDA EXECUTIVE DIRECTOR TO ASSIST THE COUNTY IN PREPARING AN APPLICATION. (Possible Action) [TAB 3](#)**
9. **UPDATE ON QUANVERGE INC.'S APPLICATION FOR A U.S. FOREST SERVICE WOOD INNOVATION GRANT TO CONDUCT A FEASIBILITY STUDY OF SUPPLYING ADVANCED BIO-RESOURCES FROM PINYON AND JUNIPER AND APPROVE AND RATIFY A LETTER IN SUPPORT OF THE APPLICATION. (Possible Action) [TAB 4](#)**
10. **UPDATE AND POSSIBLE ACTION FOR LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY TO ENTER INTO A TWENTY-YEAR STEWARDSHIP AGREEMENT WITH THE BUREAU OF LAND MANAGEMENT TO MANAGE PINYON AND JUNIPER WOODLANDS WITHIN THE LINCOLN COUNTY PORTION OF THE BLM'S ELY DISTRICT. (Possible Action) [TAB 5](#)**
11. **UPDATE ON THE NEVADA ECONOMIC ASSESSMENT PROJECT SOCIOECONOMIC BASELINE REPORT FOR LINCOLN COUNTY PREPARED BY UNIVERSITY OF NEVADA COOPERATIVE EXTENSION AND PARTICIPATION IN A COMMUNITY ASSET MAPPING PROCESS. (Possible Action) [TAB 6](#)**
12. **UPDATE ON ACTIVITIES OF THE LINCOLN COUNTY AUTHORITY OF TOURISM.**  
(Discussion)
13. **BOARD MEMBER/EXECUTIVE DIRECTOR COMMENTS** – Board members and the Executive Director can make announcements, request information and discuss topics for future agendas. (Discussion)
14. **NEXT MEETING** – Set date, place, time and possible agenda items for the Authority's next meeting. (**Possible Action**)
15. **PUBLIC COMMENT** – This time is devoted to comments by the general public, pursuant to NRS 241.020(2)(c)(3). No action will be taken on matters raised under public comment until the matter itself has been included on an agenda as an action item.  
(Discussion)

#### **ADJOURN**

This agenda was transmitted by e-mail January 24, 2020 for posting at the following locations:

Lincoln County Courthouse - 181 N. Main St., Pioche, NV  
Lincoln County Alamo Annex - 121 Joshua Tree St., Alamo, NV  
Caliente City Hall - 100 Depot Ave, Caliente, NV  
United States Post Office - 700 Front St, Caliente, NV

**Tab 1**

MINUTES  
LINCOLN COUNTY REGIONAL DEVELOPMENT AUTHORITY (LCRDA)  
CALIENTE CITY HALL  
November 4, 2019

The meeting was called to order by Chairman Hurd at 4:30 pm.

Determination of Quorum: The following Board members were in attendance:

Mr. David Hurd

Mr. Jay Schofield

Commissioner Varlin Higbee

Councilman George T. Rowe

Mr. Nolan Avery

Ms. Emilia Cargill (via telephone)

Mr. Eric Bernal (via telephone)

The following Board members were absent:

Mr. Regen Gubler

Member of the public: Mr. Bill Brewer, Executive Director, Nevada Rural Housing Authority (via telephone), John Huston and Jan Cole.

**Public Comment**

Ms. Cole said that the Caliente Hot Springs worked hard on the movie that was produced and read an article from the Lincoln County Record noting that the Caliente Hot Springs Motel and Spa was incorrectly listed as the Warm Springs Motel.

**Approval of Minutes**

Chairman Hurd asked if there were any changes to the September 16, 2019 meeting minutes and seeing none, he asked for a motion to approve. Mr. Schofield moved to approve the September 16, 2019 meeting minutes. The motion was seconded by Mr. Avery and was approved unanimously.

**Financial Report and Quarterly Expenditures**

Mr. Fontaine referred to the back-up material in the Board packets under TABS 2A, 2B, 2C, 2D and 2E and said that the Financial Report was under TAB 2A and that changes since the last report in September have been highlighted and included invoices pending approval from the Board today. He noted his invoice for services which was under TAB 2B and six invoices for services from Mr. Rowley which were under TAB 2C. He said that Invoices: 1556, 1592 and 1596 from Mr. Rowley were for services related to the Trail Map Project and would be reimbursed under the Regional Development Authority's Recreational Trails Program grant. Mr. Fontaine said that the invoice from High Impact Sign & Design, LLC was a 50 percent deposit for the panels for the NDOT Community Signs that are being installed around the County and that they would be paid from the funds received by churches and service organizations that are sponsoring the signs. He

then said the invoice under TAB 2E is from Mountain Mercantile, Inc for cement needed to install the trail information kiosks and that it would be reimbursed under the Regional Development Authority's OHV Program grant. Chairman Hurd verified that the cost for two NDOT sign panels would be \$92.56 and noted that Mr. Rowley's invoice included the cost associated with the sign panels. Mr. Fontaine said there are some administrative costs associated with the community signs that the Development Authority will probably have to cover since it was not possible to know what those would be in advance of setting the cost to churches and clubs for the signs.

Councilman Rowe said that Mr. Schofield as not submitted requests for mileage to attend previous Development Authority meetings. Mr. Schofield declined to do so saying he was willing to pay his own transportation costs.

Councilman Rowe moved, and Mr. Schofield seconded a motion to approve the financial report and the invoices from Mr. Fontaine, Mr. Rowley, High Impact Sign and Design, LLC and Mountain Mercantile, LLC. The motion was approved unanimously.

### **Approval of Amendments to the Lincoln County Regional Development Authority Current Fiscal Year Budget to Align with the Governors Office of Economic Development (GOED) Reporting Requirements**

Mr. Fontaine said that GOED revised its quarterly report form for regional development authorities to include how funds are budgeted for specific economic development activities, and what percentage are state funds. He said that he would like to postpone action on this item to the next meeting but would be open to any questions or suggestions regarding the new form. He said that the next quarterly report is due January 10<sup>th</sup>.

### **Discussion and Possible Action Regarding Affordable Housing in the City of Caliente and Lincoln County**

Mr. Fontaine said that affordable housing has been identified as a community need and an impediment to economic development in the City and County. He said there are many individuals and agencies that have a role in helping to provide housing and that he had worked with Nevada Rural Housing Authority for many years and they have experience and resources to provide affordable housing solutions for rural Nevada. He then introduced Mr. Bill Brewer, NRHA Executive Director, who was on the telephone.

Mr. Brewer referred to the NRHA Report for Lincoln County and said that Panaca and Pioche information needs to be updated and that the rest of the Report is accurate and up to date. He said the County grew between 2000 and 2010 and declined slightly between 2010 and 2016. He said that the housing demand that they know about in Caliente is 85 multi-family units for seniors and 25 units for families which would mostly be subsidized. He said that there are a number of overburdened households in the County that can use subsidies and that the median income declined due to recession. He said the two major factors in developing affordable housing are debt and operating

and that the best way to reduce debt is with equity through tax credits. Mr. Brewer said that rural communities statewide get enough tax credits to do about 30 new units a year. He said another way to get projects done is Private Activity Bonds, but they typically need about 150 units to be cost effective. He said that affordability is defined as not more than 30% of your income is spent on housing and that there are only 1,500 vouchers for all rural Nevada. He said that they have some money to do a few small projects each year.

**Update on Incentives for a Food Manufacturer to Relocate to Lincoln County:** Mr. Fontaine said he had received information regarding a possible lease purchase option from the owner of a 5,000 square foot metal building on Clover Street and that he walked through the building with the owner earlier in the day. He said that he has not talked to the food manufacturer about the possible lease but that he would reach out to them soon. Mr. Fontaine said that even if the food manufacturer was not interested, he felt that the building could create economic opportunities for the City and that the Development Authority should consider working with the owner to make it available for other small manufacturing operations and businesses. Chairman Hurd said that it would be a good idea to continue promoting the idea and Mr. Schofield said that it could be used in conjunction with greenhouses to grow products.

**Update on the QuanVerge Concept for Obtaining Renewable Energy and Materials from Pinyon Juniper Biomass and Bureau of Land Management Stewardship Agreements**

Mr. Fontaine said that progress is being made on implementing QuanVerge's concept and that the most significant news is that BLM has confirmed that they have authority to enter into 20-year Stewardship contracts which was granted in the recent Farm Bill. He said BLM is still working on regulations on how to implement 20-year agreements and that the Ely District Office is willing to work with LCRDA to develop a scope of work for harvesting pinyon juniper. He said that the State contracting officer would have the final say. Mr. Fontaine said that he will be getting together with Stephen Clarke to develop a scope of work for the Stewardship agreement between BLM and LCRDA and the contractual agreement between LCRDA and QuanVerge. Mr. Fontaine also said that he and Stephen Clarke participated in the Pinyon Juniper Partnership workshop at Lake Tahoe last month and that officials from the BLM, U.S. Forest Service, State Forestry and private sector who also participated made very favorable comments regarding the proposed Lincoln County project and offered technical assistance. He said that Mr. Clarke is still on track to set up pilot studies next spring/summer.

Mr. Schofield said that this process could open the harvesting of other natural resources such as lithium.

**Discussion on Developing a Rail Transloading in Lincoln County.**

Mr. Fontaine said that he recently spoke to representatives from Salt River Materials and that they are continuing to evaluate options for constructing a rail transloading facility for future pozzolan mining operations between Caliente and Panaca. He also said that the

Nevada Department of Transportation has hired a rail consulting firm from Philadelphia, Strategic Rail Finance, to prepare a statewide rail plan. He said that the President of SRF, Michael Sussman, was in Caliente a few weeks ago and although he was unable to meet with him, he did have a follow up telephone conversation with Mr. Sussman about Lincoln County's needs. Mr. Fontaine said that he will be meeting with Mr. Sussman again this month in Carson City and that SRF may be able to assist in our efforts to develop a transloading facility.

Commissioner Higbee said he attended a meeting where there was interest in recycling in the west. He said that there was discussion about combining several counties in Utah and Nevada to take recyclables to Crestline where they could be processed, and that rail access is key. In response to a question from Chairman Hurd, Commissioner Higbee said that it would all recyclables including metal and glass. Mr. Scofield said that is how Crestline got started when Los Angeles wanted to bring their trash to Crestline.

#### **Possible Action to Support Proposed Amendments to the Lincoln County Land Act of 2000 and the Lincoln County Conservation, Recreation and Development Act.**

Commissioner Higbee wondered if we overlooked the utility corridor that needs to be relocated for expansion of the gold mine at Atlanta. Mr. Fontaine said he thought it was taken care of in Senate Bill 47 passed by Congress earlier this year and that he left a phone message and sent an e-mail to Meadow Bay Gold to make sure but has not heard back.

Mr. Fontaine said that he and Commissioner Higbee had conversations with the staff for Senator Cortez Masto and Representative Horsford about additional amendments to the Lincoln County Land Act to address community and economic development needs and that he updated the County's discussion paper that was prepared a few years ago and also drafted amendments that were approved by the Board of County Commissioners. He highlighted the proposed amendments and said that it would be helpful if LCRDA could take a formal action to support the discussion paper and proposed amendments. Chairman Hurd expressed concerns that the BLM was supposed to dispose of 90,000 acres over 15 years but only a small portion has been sold. Commissioner Higbee said that he recently met with the State BLM Director about ways to dispose of lands that the County would like sold.

Councilman Rowe moved, and Mr. Schofield seconded a motion to support the proposed amendments. The motion was approved unanimously.

#### **Update on the Lincoln County Trail Maps Project.**

Chairman Hurd said it appeared that quite a bit of work has been done on the maps. Mr. Fontaine said that Mr. Rowley drafted a county wide map which includes destinations and that it will be distributed for review by the various agencies and then he will prepare local maps as well. Mr. Fontaine said that Mr. Rowley will also develop brochures.

### **Update on Activities of the Lincoln County Authority of Tourism**

Ms. Hurd provided an update on the activities of the Lincoln County Authority of Tourism prepared by LCRDA Chair Marcia Hurd which is attached to these minutes. He said that there were about 120 cyclists and others including spouses at the “soft opening” of the mountain bike trails and commented on the “Taste of Lincoln County.” Chairman Hurd said that even though attendance at the OHV Summit was less than expected it was very successful and good for the hotels and restaurants. He also said that there are 17 bicycle racks ready.

### **Board Member/Executive Comments.**

Councilman Rowe explained how the City determined the kiosk locations. Chairman Hurd noted that the City hired Carlson Architects for the Depot and Councilman Rowe said that work should start before end of year. Chairman Hurd said they still have not hired Holly’s replacement and there was discussion that no one from the County or City was on the selection committee. Mr. Fontaine said that CYC is still waiting for the State to hire staff and that he sent an email to the Department of Health and Human Services Director requesting an update. Chairman Hurd asked about the Caliente flooding situation and Councilman Rowe said that NDOT representatives came to Caliente for a meeting a few weeks ago but they have not heard back from NDOT since then. Chairman Hurd asked about the phone call that Mr. Fontaine had with Ashley Korenblatt and Mr. Fontaine said that she works with Public Lands Solutions and that she wanted the Development Authority and County to review the BLM oil and gas leases that could impact mountain bike trails north of Caliente. Mr. Fontaine said the \$2 million for the Depot included in the state bond bill would not be available until two years from now at the earliest because bonds still need to be sold. He said that it is important to have the Depot restoration plans need to be completed so that the funds could be part of the first round of bonds.

**Next Meeting:** It was decided that the next meeting would be a teleconference on January 6th beginning at 4:30 p.m.

**Public Comment:** There was no public comment.

The meeting was adjourned at 6:45`p.m.



## Tab 2A

**Financial Report**  
**Lincoln County Regional Development Authority**  
**1/28/20**

	<b>FY20 Budget Amended 7/22/19</b>	<b>FY20 Actual</b>
<b>Revenues</b>		
Capital Projects/Grant Match Fund	\$69,000.00	\$69,000.00 <sup>1</sup>
OHV Program Grant (Reimbursement)	\$36,950.00	
Recreational Trails Program Grant Reimbursement)	\$39,525.00	
Governor's Office of Economic Development (Basic)	\$55,000.00	<b>\$41,250.00</b>
Lincoln County	\$10,000.00	
City of Caliente	\$1,000.00	
NDOT Church/Service Club Sign Payments	\$7,775.00	<b>\$3,147.04</b>
Corporate Support	<u>\$5,000.00</u>	
<b>Total Revenues</b>	<b>\$224,250.00</b>	<b>\$113,397.04</b>
<b>Expenditures</b>		
P.O. Box Rental	\$70.00	
Travel	\$300.00	
Contract Services (Exec. Director.)	<b>\$38,000.00</b>	<b>\$22,137.69<sup>2</sup></b>
Trade Show Expenses (Exec. Director)	\$2,000.00	
Target Industry Analysis, Marketing and Prospect Dev.	\$10,000.00	
Other PJ Marketing	\$3,500.00	
Website Maintenance (NV Central Media)	\$1,200.00	\$1,200.00
Capital Projects/Grant Match Fund	\$55,000.00	
OHV Program - Kiosks	\$9,768.00	<b>\$5,314.88<sup>3</sup></b>
Recreational Trails Program - Mapping Project	\$39,525.00	<b>\$6,885.00<sup>4</sup></b>
NDOT sign printing	\$7,775.00	<b>\$2,519.86<sup>5</sup></b>
Host Fund	\$500.00	\$34.43
Unallocated	\$56,612.00	
<b>Total Expenditures</b>	<b>\$224,250.00</b>	<b>\$38,091.86</b>

<sup>1</sup>Pending verification from the Lincoln County Auditor

<sup>2</sup>Includes **\$6,788.02** pending approval 2/3/20

<sup>3</sup>Includes **\$425.00** pending approval 2/3/20

<sup>4</sup>Includes **\$1,253.75** pending approval 2/3/20

<sup>5</sup>Includes **\$807.50** pending approval 2/3/20

**Bolded numbers are changes since last report**

## **Tab 2B**

Monday, February 3, 2020

Ms. Amy Elmer  
Lincoln County Auditor/Recorder  
P.O. Box 218  
Pioche, Nevada 89043

Invoice for Professional Services Rendered to the Lincoln County Regional  
Development Authority by Nevada Authority Mangement, LLC during the  
Period of October 30, 2019 to January 28, 2020. THANK YOU!

<b>Labor</b>	58 hours @ \$103/hour
SubTotal Labor	\$5,974.00

**Expenses**

Perdiem 11/3/19	\$23.00
Perdiem 11/4/19	\$46.00
Perdiem 11/5/19	\$7.00
Lodging (Tuscany) 11/5/19	\$215.43
Gas 11/5/19	\$39.99
Rental car 11/5/19	\$75.14
Round trip mileage Carson City to Reno-Tahoe	\$24.88
Airport (57.2 miles@0.435 cents/mile)	
Reno Tahoe Airport Parking 11/5/19	\$28.00
Meeting Bridge 12/3/19	\$58.82
SW Airlines Reno to Las Vegas (12/30/19)	\$295.76

<b>SubTotal Expenses</b>	<b>\$814.02</b>
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<b>TOTAL</b>	<b>\$6,788.02</b>
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NEVADA AUTHORITY MANAGEMENT, LLC  
400 Bunker Hill Drive  
Carson City, NV 89703

Time record for October 30, 2019 to January 28, 2020

DATE	ACTIVITY	HRS
11/3/2019	Travel to Las Vegas	2.0
11/4/2019	Drive to Pioche, meet with Cory Lytle re: kiosk locations, field visit/inspection of the Mountain View Hotel, drive to Caliente, participate in LCRDA Board meeting	6.5
11/6/2019	Attend NDOT Plan, Specification and Estimate meeting for the Caliente to Kershaw-Ryan State Park multi-use path	1.5
11/6/2019	Participate in GOED's Rural Entrepreneurship Workshop	2.0
11/12/2019	Prepare draft minutes of the November 4th LCRDA meeting, participate in LCAT meeting	2.0
11/14/2019	Meeting with Lee Bonner, NDOT Rail Coordinator and Michael Sussman, Strategic Rail Finance, re: Lincoln County transloading project	1.0
11/18/2019	Phone call with Stephen Clarke re: pinyon juniper project	0.5
11/20/2019	Process applications and checks for NDOT community service signs, coordinate with and send to Lincoln County Treasurer	2.5
11/21/2019	Phone calls with Lincoln County and City of Caliente re: location and storage of kiosks	0.5
11/26/2019	Phone call with NDOT project manager, Curtis Hartzell, re: right-of-way issues on the Caliente Depot to Kershaw-Ryan SP multi use path, review letter from John Huston re: Rainbow Canyon Land & Cattle Company letter to NDOT	1.0
12/2/2019	Phone call with Ashley Korenblat, Public Lands Solutions re: updates mountain biking trails and potential legislation on oil and gas leases	1.0
12/10/2019	Coordinate NDOT site visit to Caliente for review of multi-use path, phone meeting with NDOT project engineer and City of Caliente	1.5
12/11/2019	Meet with Stephen Clarke and Jeremy Drew to prepare draft Pinyon-Juniper Stewardship Agreement between LCRDA and BLM	6.0
12/11/2019	Meet with Stephen Clarke and NDOT Planning Managers and Consultants re: State Rail Plan and Lincoln County rail siding projects	1.5
12/29/2019	Update NDOT Community sign payment information, mail new checks to Lincoln County Treasurer	0.5
12/30/2019	Phone call with Patrick Donnelly, Nevada Director of the Center for Biological Diversity, re: tour of Lincoln County Pinyon Juniper and Quan Verge proposal, review QuanVerge application for a U.S. Forest Service Wood Innovations 2020 grant for "Economic Assessment for a Center of Excellence for Advanced Sustainable Resources"	1.5
1/6/2020	Phone call with Stephen Clarke to review second draft of an application for a U.S. Forest Service Wood Innovations 2020 grant, provide economic data for Lincoln County and BLM watershed planning information for the application, phone call with Federal Highway Administration re: Federal Lands Access Program grant application	2.5
1/7/2020	Watch Legislature's Wildfire Study Committee meeting, initiate Federal Lands Access Program grant application for Crestline Road	2.0
1/8/2020	Continue work on QuanVerge application for a U.S. Forest Service Wood Innovations 2020 grant, phone call with Tye Peterson, BLM Ely District Office re: letter of support and available acreage of pinyon - juniper.	2.5
1/9/2020	Meet with Cliff Lawson, NDOT Deputy Director, re: Caliente flood study/project	1.0
1/11/2020	Prepare letters of support for QuanVerge application for a U.S. Forest Service Wood Innovations 2020 grant from Lincoln County and LCRDA, coordinate letters of support from Pinyon Juniper Partnership and Sarah Adler, former USDA, RDA State Director, prepare GOED 2nd Quarterly report	4.0
1/13/2020	Phone call with Amanda Anderson City of Caliente re: Caliente Depot project and funding	0.5
1/14/2020	Conference call with Amanda Anderson and Ken Dixon, City of Caliente and GOED re: Caliente Depot CDBG grant and Flood Study grant	0.5
1/15/2020	Follow-up phone calls with Ken Dixon and NDOT re: Caliente Flood project, phone call with Alexia Chen, Architect for Girl Scouts of Southern Nevada project in Lincoln County, participate in monthly Nevada Pinyon Juniper Partnership teleconference, registered LCRDA with State Vendor System and completed State reimbursement for kiosks	3.0
1/16/2020	Reformat and finalize draft BLM PJ Stewardship Agreement with BLM	4.0
1/24/2020	Prepare agenda for Feb. 3 LCRDA Board meeting and distribute for posting, phone call with Legislative Counsel Bureau staff re: Interim Legislative Public Lands Committee March 3rd meeting in Caliente, prepare and submit Recreational Trails Program Grant Quarter 4 report and submit to State Parks	3.0
1/27/2020	Phone call and e-mail information to NDOT re: Crestline Road and UPRR access, phone call Stephen Clarke re: Public Lands Committee meeting presentation in Caliente on March 3rd, phone call with Jeremy Drew, RCI, Inc. re: Public Lands Committee meeting presentation in Caliente and Crestline Road project	1.5
1/28/2020	Prepare back up material for Feb. 3 LCRDA Board meeting	2.0
	TOTAL	58.0

DOLLAR RENT A CAR  
Phone: 800-800-5252  
Web: www.dollar.com



Rental Agreement No: 161288621  
Date: 11/05/2019  
Document: 959005795877

Direct All Inquiries To:

DOLLAR RENT A CAR  
PO BOX 35250  
TULSA, OK 74153-1167

CHARGE DETAIL

Renter: JEFFREY FONTAINE  
Account No.: \*\*\*\*\*4151 MC

TAX Id: 73-1389882

JEFFREY FONTAINE  
NEVADA ASSOCIATION OF COUNTIES  
400 BUNKER HILL DRIVE  
CARSON CITY, NV 89703

RENTAL REFERENCE

Rental Agreement No: 161288621  
Reservation ID: J19432426F1

RENTAL DETAILS

Rate Plan: IN: RXHD1 OUT: RXHD1  
Rented On: 11/03/2019 17:49 LOC# 051413  
LAS VEGAS AP, NV  
Returned On: 11/05/2019 09:20 LOC# 051413  
LAS VEGAS AP, NV  
Car Description: OPTIMA 4 CYL CJV4975  
Veh. No.: 1807858  
CAR CLASS Charged: C MILEAGE In: 30,782  
Rented: F Out: 30,401  
Reserved: C Driven: 381

MISCELLANEOUS INFORMATION

CC AUTH: 064214 DATE: 2019/11/03 AMT: 275.00  
CC AUTH: 064214 DATE: 2019/11/03 AMT: 75.00

RENTAL CHARGES

DAYS 2 @ 23.55 47.10  
SUBTOTAL 47.10  
CONCESSION FEE RECOVERY 5.14  
VEHICLE LICENSE FEE 4.32  
CUSTOMER FACILITY CHARGE 8.00  
TAX 20.25% 10.58

TOTAL CHARGES 75.14 USD

E-RETURN RECEIPT

THANK YOU FOR RENTING FROM DOLLAR

ALL CHARGES HAVE BEEN BILLED TO YOUR ACCOUNT.

Direct All Inquiries To:

DOLLAR RENT A CAR  
PO BOX 35250  
TULSA, OK 74153-1167  
UNITED STATES

Renter: JEFFREY FONTAINE  
Account No.: \*\*\*\*\*4151 MC

Rental Agreement No: 161288621  
Date: 11/05/2019  
Document: 959005795877

Phone: 800-800-5252  
Web: www.dollar.com

TOTAL CHARGES 75.14 USD



November 6, 2019

Jeffrey Alan Fontaine  
United States,

Thank you for choosing Tuscany Suites & Casino. We look forward to welcoming you! Your reservation is confirmed for arrival on 11-03-19 with departure of 11-05-19.

Your reservation information is below:

<b>Guest Name:</b>	Jeffrey Alan Fontaine
<b>Confirmation Number:</b>	178031
<b>Number of Nights:</b>	2
<b>Room Description:</b>	Deluxe Executive Suite 1 King N/S
<b>Room Rate:</b>	<i>The following daily rate changes apply during your stay:</i> 11-03-19 - 11-03-19 78.00 USD 11-04-19 - 11-04-19 112.00 USD <i>(Rates are subject to 13.3% tax, and mandatory resort fee)</i>
<b>Total Estimated Cost Of Stay:</b>	\$215.43USD
<b>No. Adults / Children:</b>	1 / 0
<b>Check-in time:</b>	3:00 PM
<b>Check-out time:</b>	11:00 AM

**Check in time is 3:00 pm. Check out time is 11:00 am.**

A resort fee of \$29 plus tax will be charged to your account nightly.

Valid ID and major credit card or cash deposit are required for check in. A credit card authorization of \$100 cash security deposit of \$200 is required at check in. You must be 21 years of age or older.

We are unable to guarantee specific room types or locations, however a sincere effort will be made to accommodate your request.

72 hour notice of cancellation is required to receive deposit refund. Some groups or special event reservations have a non-refundable, non-transferable cancellation policy.

Best Regards,

Tuscany Suites & Casino

**MeetingBridge**

15334 Collections Center Drive  
Chicago, IL 60693  
Phone/Fax: (888) 723-1200

1911-005565 - Page 1 of 2

Jeff Fontaine  
Jeff Fontaine  
400 Bunker Hill Drive  
Carson City, NV 89703

If you have any questions or comments about your invoice,  
please contact us at [billing@meetingbridge.com](mailto:billing@meetingbridge.com) or call  
(888) 723-1200 -- Option 1.

Thank you for your business!

MeetingBridge, LLC

**Invoice Summary**

Account Number:	MB005565
Invoice Number:	1911-005565
Purchase Order:	--
Invoice Date:	December 3, 2019
Previous Balance:	92.42
Payments:	(92.42)
Adjustments:	0.00
Current charges:	58.82
<b>Amount Due</b>	<b>58.82</b>
Date due	December 3, 2019

**No remittance is necessary.**

The invoice amount will be charged to the credit card on file for your account.

MeetingBridge, LLC  
Federal Tax Id: 23-3100384



**Conference Services**

<i>Time (Eastern US)</i>	<i>Call Type</i>	<i>Attendee</i>	<i>Mins</i>	<i>Rate</i>	<i>Amount</i>
<b>User Name:</b> Jeff Fontaine					
<b>Room:</b> Personal Room			<b>Confirmation:</b> 201305095109406		
<b>Teleconference:</b> Monday, Nov 4, 2019 7:26 pm					
7:26 pm	Automated Dial-In (TF)	7757263287	140	0.1200	16.80
7:28 pm	Automated Dial-In (TF)	7759623085	138	0.1200	16.56
7:32 pm	Automated Dial-In (TF)	7758871795	65	0.1200	7.80
7:33 pm	Automated Dial-In (TF)	7027858515	37	0.1200	4.44
<i>Conference subtotal:</i>			<i>380</i>		<i>45.60</i>
<i>User subtotal for Jeff Fontaine:</i>			<i>380</i>		<i>45.60</i>
<b>Conferencing Services Total</b>			<b>380</b>		<b>45.60</b>
<b>Taxes and Miscellaneous Charges and Credits</b>					
Tax Reserve and Other Charges - 4%					1.82
Federal Universal Service Fund Tax - 25% of teleconference (\$45.60 x 25%)					11.40
<b>Invoice Total</b>					<b>58.82</b>

FEBRUARY 3 - FEBRUARY 4

# RNO LAS

Reno/Tahoe to Las Vegas

Confirmation # **VRTQZA**

Confirmation date: 12/30/2019

<b>PASSENGER</b>	<b>Jeffrey Fontaine</b>
RAPID REWARDS #	20820122
TICKET #	5262155022998
EXPIRATION <sup>1</sup>	December 30, 2020
EST. POINTS EARNED	1,492

Rapid Rewards® points are only estimations.

## Your itinerary

**Flight 1:** Monday, 02/03/2020 Est. Travel Time: **1h 25m** [Wanna Get Away®](#)

FLIGHT # 1767	DEPARTS <b>RNO 08:50AM</b> Reno/Tahoe		ARRIVES <b>LAS 10:15AM</b> Las Vegas
------------------	---	---	--

**Flight 2:** Tuesday, 02/04/2020 Est. Travel Time: **1h 25m** [Wanna Get Away®](#)

FLIGHT # 2443	DEPARTS <b>LAS 04:40PM</b> Las Vegas		ARRIVES <b>RNO 06:05PM</b> Reno/Tahoe
------------------	--	---	---

## Payment information

# Payment information

Total cost	Payment
<div><div>Air - VRTQZA</div><div><div>Base Fare</div><div>\$248.52</div></div><div><div>U.S. Transportation Tax</div><div>\$18.64</div></div><div><div>U.S. 9/11 Security Fee</div><div>\$11.20</div></div><div><div>U.S. Flight Segment Tax</div><div>\$8.40</div></div><div><div>U.S. Passenger Facility Chg</div><div>\$9.00</div></div><div><div>Total</div><div>\$295.76</div></div></div>	<div><div>Mastercard ending in 4151</div><div>Date: December 30, 2019</div><div>Payment Amount: \$295.76</div></div>

Fare Rules: If you decide to make a change to your current itinerary it may result in a fare increase. In the case you're left with travel funds from this confirmation number, you're in luck! We're happy to let you use them towards a future flight for the individual named on the ticket, as long as the new travel is completed by the expiration date.

Your ticket number: 5262155022998

## **Tab 2C**





**Nevada Central Media, LLC**

PO Box 635  
Alamo, NV 89001  
(775)962-2461  
ben@nvcmedia.com  
nvcmedia.com

# INVOICE

**BILL TO**

Jeff Fontaine

**INVOICE #** 1631

**DATE** 12/04/2019

**DUE DATE** 12/19/2019

**TERMS** Net 15

DESCRIPTION	AMOUNT
<b>Services</b>	425.00
11/4/19 - New Kiosk Partner Logo Panels - 5 hours @ \$85/hour	

Thank you for your business!

**BALANCE DUE**

**\$425.00**

**Nevada Central Media, LLC**

PO Box 635  
Alamo, NV 89001 US  
(775)962-2461  
ben@nvcmedia.com  
nvcmedia.com

# INVOICE

**BILL TO**

Lincoln County Regional  
Development Authority  
Lincoln County Regional  
Development Authority  
PO Box 851  
Caliente, Nevada 89008

**INVOICE #** 1650**DATE** 01/24/2020**DUE DATE** 02/08/2020**TERMS** Net 15

DESCRIPTION	AMOUNT
<b>Services</b>	85.00
11/3/19 - Review General Lincoln County Map/Poster Design - 1 hour @ \$85/hour	
<b>Services</b>	21.25
12/4/19 - Plan next poster design - 0.25 hours @ \$85/hour	
<b>Services</b>	382.50
1/22/20 - Caliente Community Info w/ Map of Area and Local Services Poster Design - 4.5 hours @ \$85/hour	
<b>Services</b>	382.50
1/23/20 - Caliente Community Info w/ Map of Area and Local Services Poster Design - 4.5 hours @ \$85/hour	
<b>Services</b>	382.50
1/24/20 - Caliente Community Info w/ Map of Area and Local Services Poster Design - 4.5 hours @ \$85/hour	

Thank you for your business!

**BALANCE DUE**

**\$1,253.75**



**Nevada Central Media, LLC**

PO Box 635  
Alamo, NV 89001 US  
(775)962-2461  
ben@nvcmedia.com  
nvcmedia.com

# INVOICE

**BILL TO**

Jeff Fontaine

**INVOICE #** 1649

**DATE** 01/24/2020

**DUE DATE** 02/08/2020

**TERMS** Net 15

DESCRIPTION	AMOUNT
<b>Services</b>	127.50
12/4/2019 - Service Clubs / Churches Signs - 1.5 hours @ \$85 hour	
<b>Services</b>	85.00
12/30/2019 - Service Clubs / Churches Signs - 1 hours @ \$85/hour	
<b>Services</b>	595.00
01/21/2020 - Service Clubs / Churches Signs - 7 hours @ \$85/hour	
<hr/>	
Thank you for your business!	<b>BALANCE DUE</b>
	<b>\$807.50</b>

## Tab 3





U.S. Department  
of Transportation

**Federal Highway  
Administration**

**Central Federal Lands Highway Division**

November 14, 2019

12300 West Dakota Avenue  
Suite 380B  
Lakewood, CO 80228

Federal Land Managers  
Nevada Department of Transportation  
Regional, County and Local Governments  
Tribal Governments

**Request for Project Applications  
Nevada Federal Lands Access Program**

The Federal Lands Access Program (FLAP) presents an exciting opportunity for state, county, tribal, and local entities to get projects placed into this program for a variety of transportation projects accessing Federal Lands in the state of Nevada. The Programming Decisions Committee (PDC) of the Nevada FLAP is currently soliciting Project Applications to develop a multi-year program of transportation projects (estimated program funding availability of up to \$40 million dollars). Preliminary engineering, construction, and construction engineering funding will become available after the program selection process has been completed.

**Deadline for submittals:** March 12, 2020

**Link to Project Application:** <https://flh.fhwa.dot.gov/programs/flap/nv/>

**Applicant Information Webinars:**

Tuesday, November 19<sup>th</sup>; 3:00PM to 4:00PM Mountain; 2:00PM-3:00PM Pacific

Wednesday, December 11<sup>th</sup>; 11:00AM to 12:00PM Mountain; 10:00AM to 11:00AM Pacific

*Participation Details:*

- Web Room: <http://fhwa.adobeconnect.com/cflplanning/> (Login under *guest* field)
- Call Number: 1-877-336-1839; Passcode: 6359430
- No pre-registration required

**Nevada Programming Decisions Committee (PDC):**

- Mr. James Herlyck, Access Program Manager, FHWA - CFLHD (or designated representative);
- Mr. Cole Mortenson, Deputy Director, NDOT (or designated representative), and
- Ms. Dagny Stapleton, Nevada Association of Counties (or designated representative)

**2019 Tentative Project Selection Schedule\*:**

- Request for Project Applications - Open Period: November 14, 2019 - March 12, 2020
- PDC Shortlist and notification to applicants: May 2020
- Project Scoping: Summer/Fall 2020
- PDC Final Program and notification to applicants: TBD

*\*Note: Schedule subject to change*



U.S. Department  
of Transportation

**Federal Highway  
Administration**

**Central Federal Lands Highway Division**

November 14, 2019

12300 West Dakota Avenue  
Suite 380B  
Lakewood, CO 80228

**Frequently Asked Questions (*continued*)**

**How are Project Applications Evaluated?** The PDC will review project applications and evaluate them based on the selection criteria developed by the PDC. The selection criteria are reflective of needs in the state of Nevada and Federal regulations and guidelines.

- Federal lands access proximity and significance;
- Access to Federal high-use recreation site and/or Federal economic generator;
- Improves public access;
- Safety improvement;
- Preservation;
- Natural resource protection;
- Project cost and scope risk;
- Overmatch/leveraging of funds; and
- Consistent with NV PDC program vision.

Project selection resides with the PDC. The PDC will make its final decision based on the project proposals ability to meet the aforementioned criteria as well as project support, Federal Land Management Agency priorities, and the applicant's share of project costs. Selected projects will be programmed based on availability of funds, both federal and non-federal, project development delivery schedules, other Federal investment and environmental and right-of-way time constraints.

**How do I submit a project application?**

1. Complete the Nevada Federal Lands Access Program Application found at <https://flh.fhwa.dot.gov/programs/flap/nv/>
2. Obtain endorsement from the appropriate Federal Land Management Agency (FLMA)
3. Send your completed project application via E-Mail to [cfl.planning@dot.gov](mailto:cfl.planning@dot.gov)

Sincerely yours,

**ORIGINAL SIGNED BY:**

James Herlyck, PE  
Federal Lands Access Program Manager



**Contact Information:**

Questions about the application process or the Federal Lands Access Program can be directed to:

- Laurie Miskimins, CFLHD Transportation Planner, (720) 963-3455 [laurie.miskimins@dot.gov](mailto:laurie.miskimins@dot.gov)
- James Herlyck, CFLHD Access Program Coordinator, (720) 963-3733, [james.herlyck@dot.gov](mailto:james.herlyck@dot.gov)

**Federal Land Management Agency Specific Contacts:**

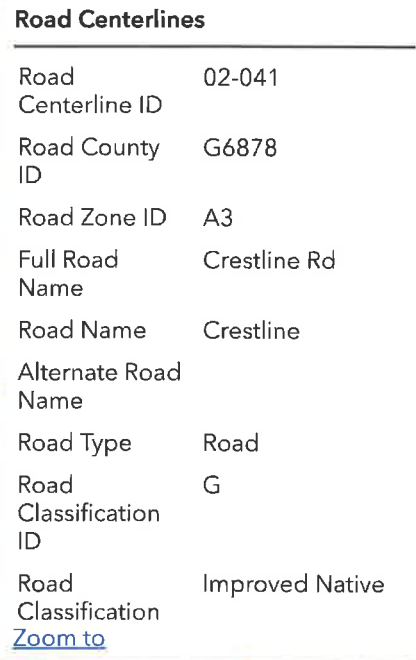
Agency	Name	Email
National Park Service	Dave Kruse Dianne Croal	<a href="mailto:Dave_Kruse@nps.gov">Dave_Kruse@nps.gov</a> <a href="mailto:Dianne_Croal@nps.gov">Dianne_Croal@nps.gov</a>
US Forest Service	Justin Humble	<a href="mailto:justin.humble@usda.gov">justin.humble@usda.gov</a>
Bureau of Land Management	Vance Warren	<a href="mailto:vwarren@blm.gov">vwarren@blm.gov</a>
U.S. Fish and Wildlife Service	Andrea Smith Eric Bergey	<a href="mailto:Andrea_Smith@fws.gov">Andrea_Smith@fws.gov</a> <a href="mailto:Eric_Bergey@fws.gov">Eric_Bergey@fws.gov</a>
U.S. Army Corps of Engineers	Phil Smith	<a href="mailto:Phil.Smith@usace.army.mil">Phil.Smith@usace.army.mil</a>
Bureau of Reclamation	David Kent Jason Quinones	<a href="mailto:dkent@usbr.gov">dkent@usbr.gov</a> <a href="mailto:jquinones@usbr.gov">jquinones@usbr.gov</a>

**Frequently Asked Questions**

**What is the purpose of the program?** The goal of the Federal Lands Access Program is to improve transportation facilities that provide access to, are adjacent to, or are located within Federal lands.

**Who is eligible to apply?** Eligible applicants include State, county, tribal, or city government agencies that **own or maintain** the transportation facility.

**What types of projects will be considered?** The Federal Lands Access Program supplements State and local resources for public roads, transit systems, and other transportation facilities accessing federal lands, with an emphasis on Federal high-use recreation sites and Federal economic generators. The NV PDC will give preference to funding for design, construction, or reconstruction. Preference will not be given to fund maintenance projects (e.g., crack sealing, chip seal, potholes, or drainage repair).







(1 of 2)

## Tax Parcel

### Parcel Information

Parcel ID: **01306006**  
Legal Owner: LINCOLN COUNTY  
Total Acres: 320.00  
Original Construction Year: 0  
Sq Ft Residence: 0  
Re-Appraisal Year: 2018  
Assessed Valuation: 0

### Document Information

Vesting Document #: 150266  
Vesting Document Date: 20160915  
Year: 16  
Book: 306  
Page: 177

### Other Information

Land Use Code: 520  
Tax District: 9

[Zoom to](#)

0.4km  
0.2mi

-114.085816 37.662976 Degrees

Sunrise C

## Tab 4





January 13, 2020

Re: Dr. Stephen Clarke/QuanVerge Inc. Wood Innovation Grant Application

To Whom It May Concern:

Please accept this letter as Lincoln County Regional Development Authority's enthusiastic support for Dr. Stephen Clarke's application for a U.S. Forest Service Wood Innovation Grant. LCRDA has provided regional economic development services within Lincoln County and the City of Caliente for nearly 25 years.

The mean family and per capita income in Lincoln County are lower than the state average and with nearly 98% of the land in the County owned by the Federal government there are limited opportunities for economic development and diversification. Despite the availability of nearly one million acres of invasive pinyon-juniper in and adjacent to Lincoln County, its commercial utilization has not been realized.

For the past ten years LCRDA has evaluated several projects to utilize pinyon-juniper for renewable energy and products such as biochar. However, the cost to harvest and transport the biomass far exceeded its value. LCRDA has been working with QuanVerge for nearly a year to pursue an innovative and exciting approach for the large-scale utilization of available pinyon-juniper in Lincoln County and beyond. Dr. Clarke's proposal to utilize pinyon-juniper as a feedstock for emerging bio-mass products has the potential to transform the economy of Lincoln County while restoring our natural landscapes. LCRDA is taking proactive steps to support a large scale project by initiating a 20-year stewardship agreement with the BLM for available pinyon-juniper in Lincoln County and is also evaluating locations for a rail siding facility near the Union Pacific Railroad mainline which traverses the County and terminates at the Port of Los Angeles.

LCRDA is committed to working with QuanVerge in pursuing a pinyon-juniper utilization project and fully supports Dr. Clarke's application for a Wood Innovation grant.

Sincerely,

A handwritten signature in black ink that reads "Jeff Fontaine". The signature is written in a cursive, flowing style.

Jeff Fontaine  
Executive Director

## Tab 5



## **Stewardship Cooperative Agreement**

Prepared by Jeff Fontaine, Executive Director, Lincoln County Regional Development Authority and Dr. Stephen Clarke, Chairman and CEO, QuanVerge Inc. – January 2020

### **Our Objective**

The Lincoln County Regional Development Authority has partnered with QuanVerge to demonstrate the model for a public private partnership to manage pinyon and juniper and similar problematic woodlands to meet the pressing needs for watershed restoration, wildlife habitat restoration, and catastrophic wildfire risk reduction.

Our approach is to work with stakeholders and local resources and businesses to utilize a renewable resource to supply the growing unmet need for sustainable products and services.

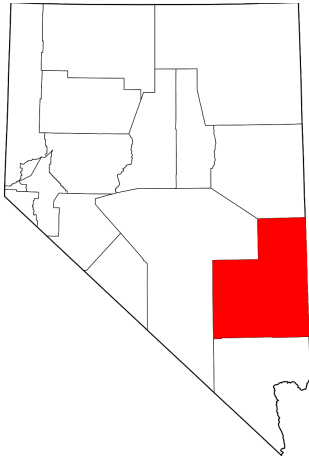
This will create local employment opportunities in harvesting and production with the potential to establish a *Center of Excellence* for advanced sustainable bioresources.

### **Lincoln County Regional Development Authority Stewardship Agreement Intent**

- Scope of work is to harvest pinyon and juniper identified by the BLM based on their needs
- Twenty (20) year-term with rolling five (5) year renewals based on performance
- First right of refusal for all pinyon and juniper in Lincoln County identified and approved by the Bureau of Land management for harvest with the possibility of expansion in Nevada
- Negotiated ramp up of operations
- No performance cost to BLM
- Recognize BLM's authority as lead agency and need to safeguard to assure performance
- Full compliance with all federal, state and local laws and regulations
- Assist BLM with planning, management and oversight of pinyon and juniper harvest as needed

## Tab 6

[http://naes.agnt.unr.edu/PMS/Pubs/1261\\_2020\\_01.pdf?utm\\_source=publications&utm\\_medium=pub-offsite&utm\\_campaign=pub-link-clicks&utm\\_content=2829](http://naes.agnt.unr.edu/PMS/Pubs/1261_2020_01.pdf?utm_source=publications&utm_medium=pub-offsite&utm_campaign=pub-link-clicks&utm_content=2829)



## Economic Characteristics for Lincoln County, Nevada

Sources: Emsi, U.S. Bureau of Economic Analysis, U.S. Census Bureau, American Community Survey

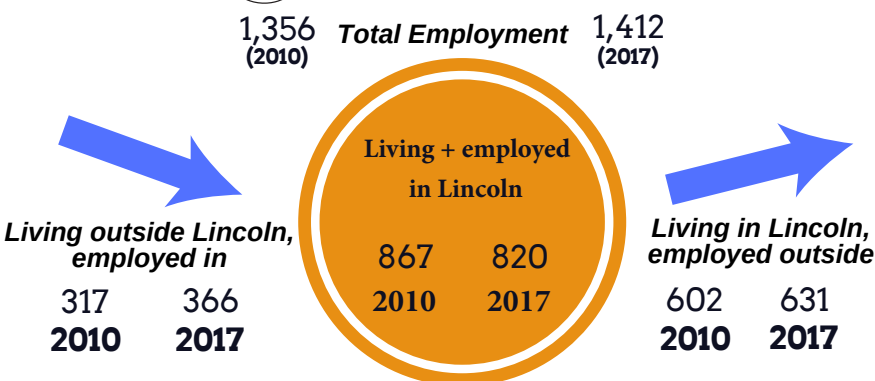
### Authors

Buddy Borden, Extension Specialist  
Lucas Thomas, Project and Communications Assistant  
Joe Lednicky, Economist II  
Holly Gatzke, Lincoln County Extension Educator

### JOBS BY OCCUPATION

Occupation	2010		2017	
LEGAL	15	↑	28	
PERSONAL CARE AND SERVICE	29	↑	38	
HEALTHCARE SUPPORT	27	↓	20	

### JOB MIGRATION



### JOBS BY INDUSTRY

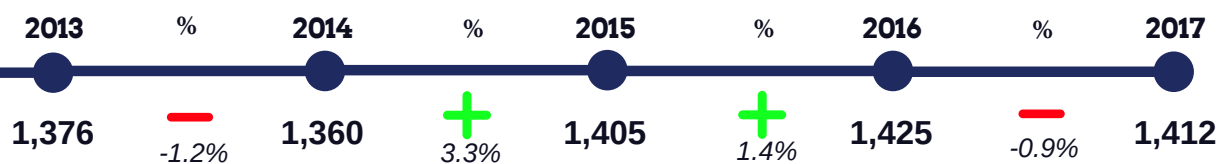
↑ NOTABLE INCREASES

Industry	2010	2017
Ag, Forestry, Fish. and Hunt	71	90
Utilities	<10	13
Construction	37	56
Manufacturing	17	28
Government, Public Admin	625	658

↓ NOTABLE DECREASES

Industry	2010	2017
Retail Trade	214	184
Information	30	23
Administrative and Support	21	16

### TOTAL JOBS

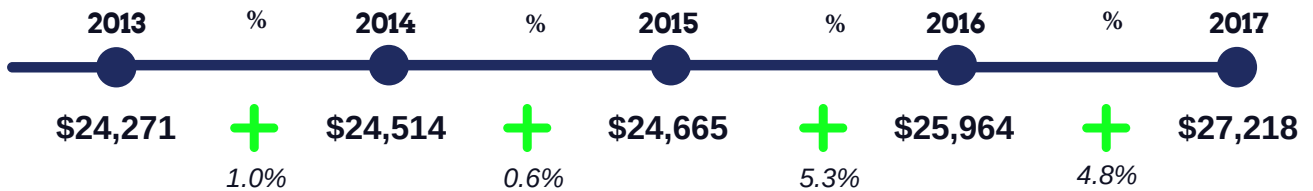


## OVERALL INCREASE OF 2.6% IN JOBS

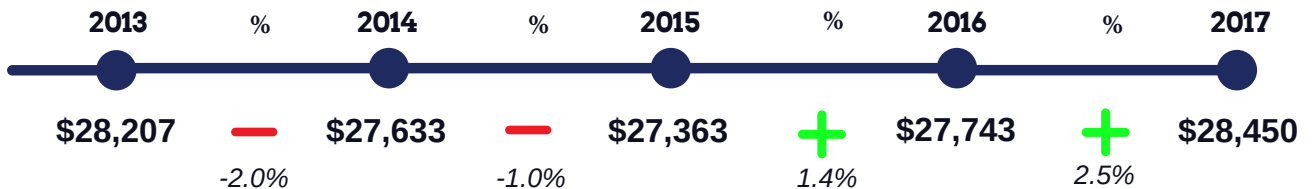
## PER CAPITA INCOME

Amounts shown here are in 2017 dollars.

LINCOLN  
COUNTY



STATE OF  
NEVADA



## PERSONAL INCOME

Amounts shown here are in 2017 dollars.

2010 to 2017

Personal Transfer Receipts ↑

\$39M 2010  
\$54M 2017



**Personal Current Transfer Receipts** are the receipts of persons from government and businesses for which no current services are performed. This includes Social Security benefits, medical, veterans' and unemployment.

Dividends, Interest, and Rent ↑

\$31M 2010  
\$36M 2017



**Dividends** are a form of property income received by shareholders in return for their investment in the equity of a corporation.

Net Earnings by Place of Residence ↑

\$93M 2010  
\$96M 2017



**Net Earnings by Place of Residence** is income plus an adjustment on a place-of-residence basis. A higher net earnings by place of residence means money from people living inside the county.

Adjustment for Residence ↑

\$3M 2010  
\$12M 2017



**Adjustment for Residence** is the net of the inflows and outflows to/from the county, based on place of residence. A higher number means higher inflow from dollars outside the county.

Personal Income ↑

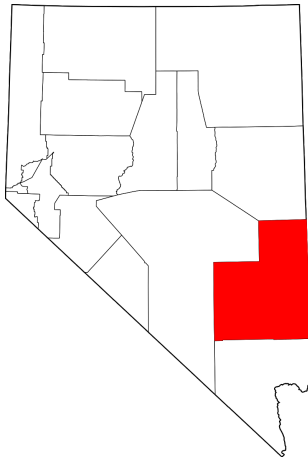
\$163.2M 2010  
\$186.5M 2017



**Personal Income** is income received by individuals from all sources. It includes income received from participation in production as well as from government and business transfer payments.

A partnership of Nevada counties; University of Nevada, Reno; and the U.S. Department of Agriculture.

The University of Nevada, Reno is committed to providing a place of work and learning free of discrimination on the basis of a person's age, disability, whether actual or perceived by others (including service-connected disabilities), gender (including pregnancy related conditions), military status or military obligations, sexual orientation, gender identity or expression, genetic information, national origin, race, or religion. Where discrimination is found to have occurred, the University will act to stop the discrimination, to prevent its recurrence, to remedy its effects, and to discipline those responsible.



## NAICS Top Performers for Lincoln County, Nevada

Source: Economic Modeling Specialists International  
(Numbers reflect 2018 data)

### Authors

Buddy Borden, Extension Specialist  
Lucas Thomas, Project and Communications Assistant  
Joe Lednicky, Economist II  
Holly Gatzke, Lincoln County Extension Educator

3-digit NAICS codes are used below. For the numerical coding for each industry, further explanation regarding 3-digit coding, or any additional information, please contact us at the email address or phone numbers found at the bottom of this page.

### TOTAL JOBS

Total Jobs in Lincoln: **1,412**  
Top 5 industries with highest total jobs

Industry

# Jobs

Local Government

**443**



State Government

**149**



Food and  
Beverage Stores

**68**



Federal Government

**67**



Food Services and  
Drinking Places

**66**



### AVERAGE EARNINGS

Average Earnings per Worker in Lincoln: **\$51,457**



Top 5 industries with highest  
average earnings per worker

**\$92,048**

State Government

**\$83,251**

Rail Transportation

**\$77,544**

Heavy and Civil Engineering  
Construction

**\$74,488**

Federal Government

**\$64,351**

Local Government

### TOTAL SALES

Top 5 industries with highest total sales



**\$140.2M**

State  
Government



**\$75.2M**

Local  
Government



**\$57.3M**

Federal  
Government



**\$24.8M**

Animal  
Production



**\$13M**

Crop  
Production

## IMPORTS

Top 5 industries with highest imports

Total Imports

**\$44.4M**

Industry

Federal Government



**\$39.1M**

State Government



**\$14M**

Professional, Scientific,  
and Technical Services



**\$12.4M**

Specialty Trade  
Contractors



**\$11.6M**

Local Government



**Imports** are goods and services received from outside county by sending dollars outside the county. The desired state is low imports, because that would indicate self-sufficiency and inner-growth. However, imports higher than in-region sales indicate opportunity. In the end because of availability, some regions must rely on imports.

## EXPORTS

Top 5 industries with highest exports

Industry

Total Exports



State Government

**\$140.2M**



Federal Government

**\$57.1M**



Animal Production

**\$24.3M**



Local  
Government

**\$14.5M**



Crop Production

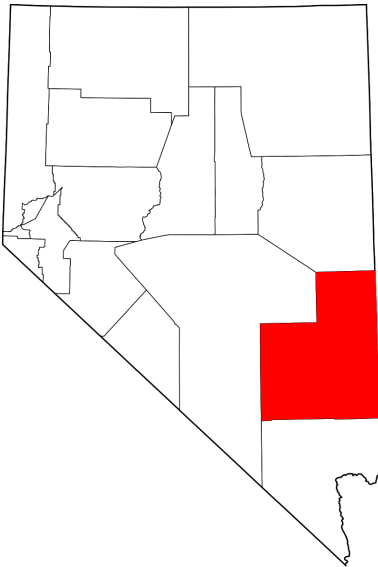
**\$12.6M**



**Exports** are goods and services sold from the county to regions outside the county for an inflow of dollars into the county. High exports usually signal economic strength, because dollars flow into the community rather than leave it.

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College of Agriculture,  
Biotechnology & Natural Resources

## Social Characteristics for Lincoln County, Nevada

Sources: U.S. Census Bureau, American  
Community Survey, and NV Report Card

### Authors

Buddy Borden, Extension Specialist  
Lucas Thomas, Project and Communications Assistant  
Joe Lednicky, Economist II  
Holly Gatzke, Lincoln County Extension Educator

### Educational Attainment

#### County Breakdown

The measure of the population 25 and older\*

2010 - Population 25 and Over: **3,069**

< High School	High School Grad	Some College	Associate's Degree	Bachelor's Degree	Graduate or Professional I
17%	29%	31%	7%	10%	6%

2017 - Population 25 and Over: **3,643**

< High School	High School Grad	Some College	Associate's Degree	Bachelor's Degree	Graduate or Professional I
12%	33%	25%	9%	14%	8%

#### Highest Education Received

2010 to 2017 Changes



Professional Degree Graduates  
**+33%**



High School Graduates  
**+14%**



Bachelor's Degree Graduates  
**+40%**

### Poverty

Lincoln County % Below  
Poverty Level

2013	2014	2015	2016	2017
17.3%	16.2%	13.1%	12.7%	12.1%

**Poverty Decreased Overall by 30%**



#### Census Bureau Definition

The Census Bureau uses a set of monetary income thresholds that vary by family size and composition to determine who is in poverty. If the total income for a family or unrelated individual falls below the relevant poverty threshold, then the members of the household are considered to be in poverty.



# Lincoln County School District Trends

## School District Population

Lincoln County  
Student Population

2014	2015	2016	2017	2018
977	973	1,015	1,006	1,085



State Student  
Population

2014	2015	2016	2017	2018
445k	452k	460k	468k	486k



## Free and Reduced Lunch

Definition: FRL is a program offered to students who qualify according to family size and income. This qualification is generally the student's household income at 185% of the poverty guideline.

Eligible:

35.2%	31.2%	32.8%
2016	2017	2018

Receiving:

49.6%	46.7%	49.6%
2016	2017	2018

## School District Staffing



Year	Administrators	Teachers	Other Staff
2012	8	78	16
2015	8	99	69
2018	11	89	74

## Per Pupil Expenditures

(Numbers here are in 2018 U.S. Dollars)

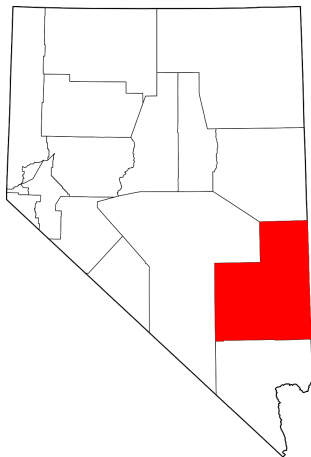


Year	County Instruction	County Support	County Operations	County Leadership	County Total	State Total
2012	\$8,486	\$895	\$2,500	\$1,415	\$13,297	\$8,471
2018	\$8,720	\$777	\$2,766	\$1,985	\$14,248	\$9,389

A partnership of Nevada counties; University of Nevada, Reno; and the U.S. Department of Agriculture

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**EXTENSION**  
College of Agriculture,  
Biotechnology & Natural Resources

## Demographic Characteristics for Lincoln County, Nevada

Sources: U.S. Census Bureau, American Community  
Survey; Nevada Department of Employment, Training, and  
Rehabilitation (DETR)

### Authors

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### POPULATION AND AGE

Population increases overall: **0.5%**

5,177 5,282 5,296 5,282 5,194 5,155 5,203  
2011 2012 2013 2014 2015 2016 2017



POPULATION

#### AGE DISTRIBUTION

	Under 19	20 to 44 Years	45 to 64 Years	65 and older
2010	33.4%	28.4%	23.9%	14.2%

	Under 19	20 to 44 Years	45 to 64 Years	65 and older
2017	23.9%	9.2%	25.4%	21.6%

### VETERANS ★

Veteran population for the county peaked in 2012 at 711 persons. From 2016 to 2017 the veteran population increased by 7%. From 2010 to 2013, the female veteran population steadily rose.

#### VETERAN POPULATION

2010 578

2017 485



#### % OF VET. POP. 2017

	LINCOLN	NV
18 TO 34 YEARS OLD	0.0%	9.6%
35 TO 54 YEARS OLD	20.0%	24.0%
55 TO 64 YEARS OLD	12.0%	19.1%
65 TO 74 YEARS OLD	57.1%	27.5%
75 YEARS AND OLDER	10.9%	19.8%

### RACE AND ETHNICITY



#### Black/African American Population

#### Hispanic/Latino Population

#### American Indian Population

#### White/Caucasian Population

2010	3.6%	4.3%	3.2%	85.9%
change	—	+	=	—
2017	2.6%	8.7%	3.2%	83.7%



# Lincoln County Housing Trends

## HOUSING UNIT VALUE

Lincoln Median Value	2013	%	2014	%	2015	%	2016	%	2017
	\$149.2k	-2.5%	\$145.4k	-8.6%	\$132.9k	0.1%	\$133k	-0.1%	\$132.9k
Nevada Median Value	2013	%	2014	%	2015	%	2016	%	2017
	\$179.4k	-3.0%	\$174.1k	2.9%	\$179.1k	8.9%	\$195k	11.0%	\$216.4k



## HOUSING OCCUPANCY

Type	2010	2017
<b>Total Units</b>	<b>2,356</b>	<b>2,661</b>
<b>Occupied</b>	<b>74.7%</b>	<b>72.5%</b>
<b>Owner-Occupied*</b>	<b>71.5%</b>	<b>69.2%</b>
*As compared to rented		

## HOUSING AGE



Type	2012 (2,656 units)	2017 (2,661 units)
<b>Built 2010 or Later</b>	<b>0%</b>	<b>1%</b>
<b>Built 2000-2009</b>	<b>16%</b>	<b>15%</b>
<b>Built 1980-1999</b>	<b>21%</b>	<b>34%</b>
<b>Built 1960-1979</b>	<b>29%</b>	<b>26%</b>
<b>Built 1959 or Earlier</b>	<b>34%</b>	<b>24%</b>



Housing units built after 1980 increase, but houses built between 1980 and 1999 remain one third of all units.

## HOUSING STRUCTURE TYPE



### Single Unit

### 2- to 4- Units

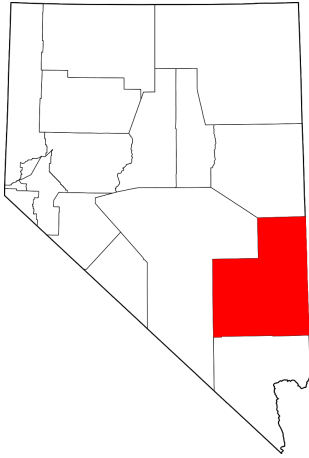
### 5- to 19- Units

### 20+ Units

### Mobile Home, RV, etc.

	2010 (2,356 units)	2017 (2,661 units)
<b>Single Unit</b>	<b>64.9%</b>	<b>74.9%</b>
<b>2- to 4- Units</b>	<b>3.1%</b>	<b>2.1%</b>
<b>5- to 19- Units</b>	<b>0.9%</b>	<b>2.4%</b>
<b>20+ Units</b>	<b>0.9%</b>	<b>0.0%</b>
<b>Mobile Home, RV, etc.</b>	<b>30.2%</b>	<b>20.6%</b>

A partnership of Nevada counties; University of Nevada, Reno; and the U.S. Department of Agriculture.



## Land Use and Fiscal Characteristics for Lincoln County, Nevada

Sources: Headwaters Economics,  
Nevada Department of Taxation

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### FEDERAL LAND PAYMENTS

#### TOTAL FEDERAL LAND PAYMENT

\$436k ↑ \$1.1M  
2001 2015

#### PAYMENTS IN LIEU OF TAXES (PILT)

\$435k ↑ \$884k  
2001 2015

#### FOREST SERVICE

\$1.1k ↑ \$50.6k  
2001 2015

#### BUREAU OF LAND MANAGEMENT

\$0 ↑ \$158k  
2001 2015

### FEDERAL LAND PAYMENT DISTRIBUTION



All amounts are shown in 2017 dollars.

#### COUNTY GOVERNMENT

\$436k ↑ \$928k  
2001 2015

#### GRAZING DISTRICTS

\$0 ↑ \$149k  
2001 2015

### What does that mean?



**Payments in Lieu of Taxes** are amounts paid by the federal government in replacement of other revenue (such as property tax) that could otherwise be generated. It is to compensate the local communities for potential loss in revenue.



**Grazing Districts** are where grazing use is apportioned and regulated by the Bureau of Land Management.

## LAND OWNERSHIP



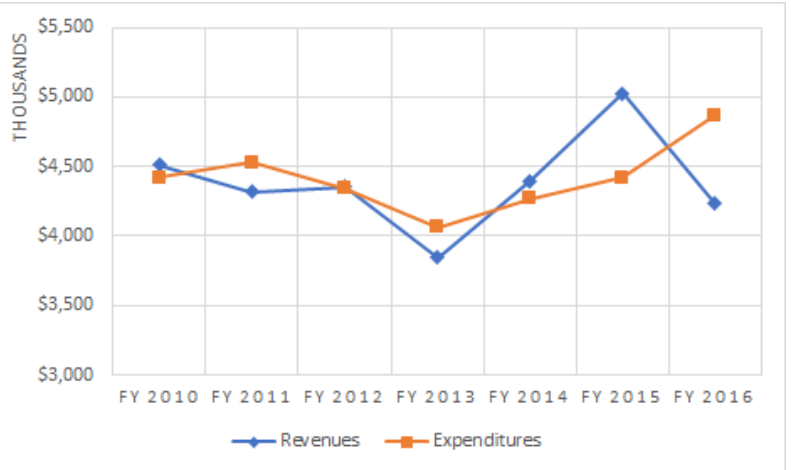
Total Area 6,807,789 Acres 2017

Private Lands	Federal Lands	State Lands	Tribal Lands	City, County, Other
2.1%	97.8%	0.1%	0%	0%

**81.7% of Lincoln's land is owned by the Bureau of Land Management (BLM)**

## General Fund Revenue

Revenues are the money brought in by the county from a variety of taxes and services. The major sources are property tax, consolidated tax, licenses and permits, charges for services, and transfers in (which includes various taxing entities).



## General Fund Expenditure

Expenditures are budgeted to carry out specific program and service objectives. The budget is comprised of three main fund types: governmental, proprietary, and fiduciary. Functional areas include judicial, public safety, and public works.



Each year the difference between the revenues and the expenditures contributes to changing the end balance (seen below). A higher end balance marks a surplus and a lower end balance a deficit. A deficit is fine, especially if it counteracts a surplus from a previous year.

## General Fund Ending Balance

Lincoln's ending balance remained consistently over half a million dollars year to year, with a peak in 2015 of over \$1.2 million.

**\$976k**

2010



**\$568k**

2016



### AD VALOREM

2000

2009

2018

Assessed Valuation

\$116.9M



\$211M



\$286.6M

Net Proceeds from Mines

\$71k



\$46k



\$3K

**Total Federal Payments**

\$117M



\$211M



\$286.6M



**Definition:** Ad Valorem is a tax whose amount is based on the value of a transaction or of property, rather than on quantity or intrinsic value. In the state of Nevada, Ad Valorem most commonly refers to **property taxes**. The Net Proceeds from Mines Tax is a property tax assessed on minerals mined or produced in Nevada when they are sold or removed from the state.

A partnership of Nevada counties; University of Nevada, Reno; and the U.S. Department of Agriculture

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