Meeting Agenda Lincoln County Regional Development Authority (LCRDA) June 13, 2016 Caliente City Hall Caliente, Nevada

4:30 – 4:35pm.	Introduction of Participants and Determination of Quorum
4:35 – 4:40pm.	Public Comment
4:40 – 4:45pm.	Discussion and Action on April 25, 2016 Meeting Minutes
4:45 – 5:00pm.	Discussion and Action on Initiatives to Enhance Cellular Phone Service in Lincoln County
5:00 –5:15pm.	Discussion and Action on Financial Matters - Current Financial Report and Invoices Submitted for Payment - Agreement between LCRDA and Intertech Services Corporation for Executive Director Services during the Period July 1, 2016 through June 30, 2017 - Exercise of Option by LCRDA to have Nevada Central Media, LLC to Continue Website Hosting and Maintenance Activities during the Period July 1, 2016 through June 30, 2017
5:15 – 5:20pm.	Report on Closeout of FY 14 USDA RBEG Grant Activities
5:20 – 5:25pm.	Report on Closeout of FY 15 USDA RBDG Grant Activities
5:25 – 5:40pm.	Discussion and Action on Industry Attraction and Marketing Initiatives - Procurement of additional chemical analysis of pinyon and juniper biomass samples - Procurement of assistance in biomass industry attraction - Other Industry Attraction and Marketing Initiatives
5:40 –5:55pm.	 Discussion and Action on Building Lincoln County Revolving Micro Loans Summary of Payments Letters Sent to Holders of Non-Performing Installment Promissory Notes Engagement of Collection Agency and Referral of Non-Performing Loans to Said Agency for Collection
5:55 – 6:10pm.	Update on Industrial Clients
6:10– 6:325m.	Discussion and Action on Possible LCRDA Application(s) for Grant Funding for Development of Additional Mountain Bike Trails in Lincoln County
6:25- 6:40pm.	Discussion and Action on Implementation of Recommendations within Better City, LLC prepared Redevelopment Strategy for City of Caliente
6:40 – 6:50pm.	Board Member Reports
6:50 –6:55pm.	Public Comment

Times are approximate. Items may be taken out of order. For further information contact Mike L. Baughman, Contract Executive Director, (775-883-2051) or mikebaughman@charter.net

6:55 – 7:00pm. Discussion and Action on Next Meeting Date and Possible Agenda Items